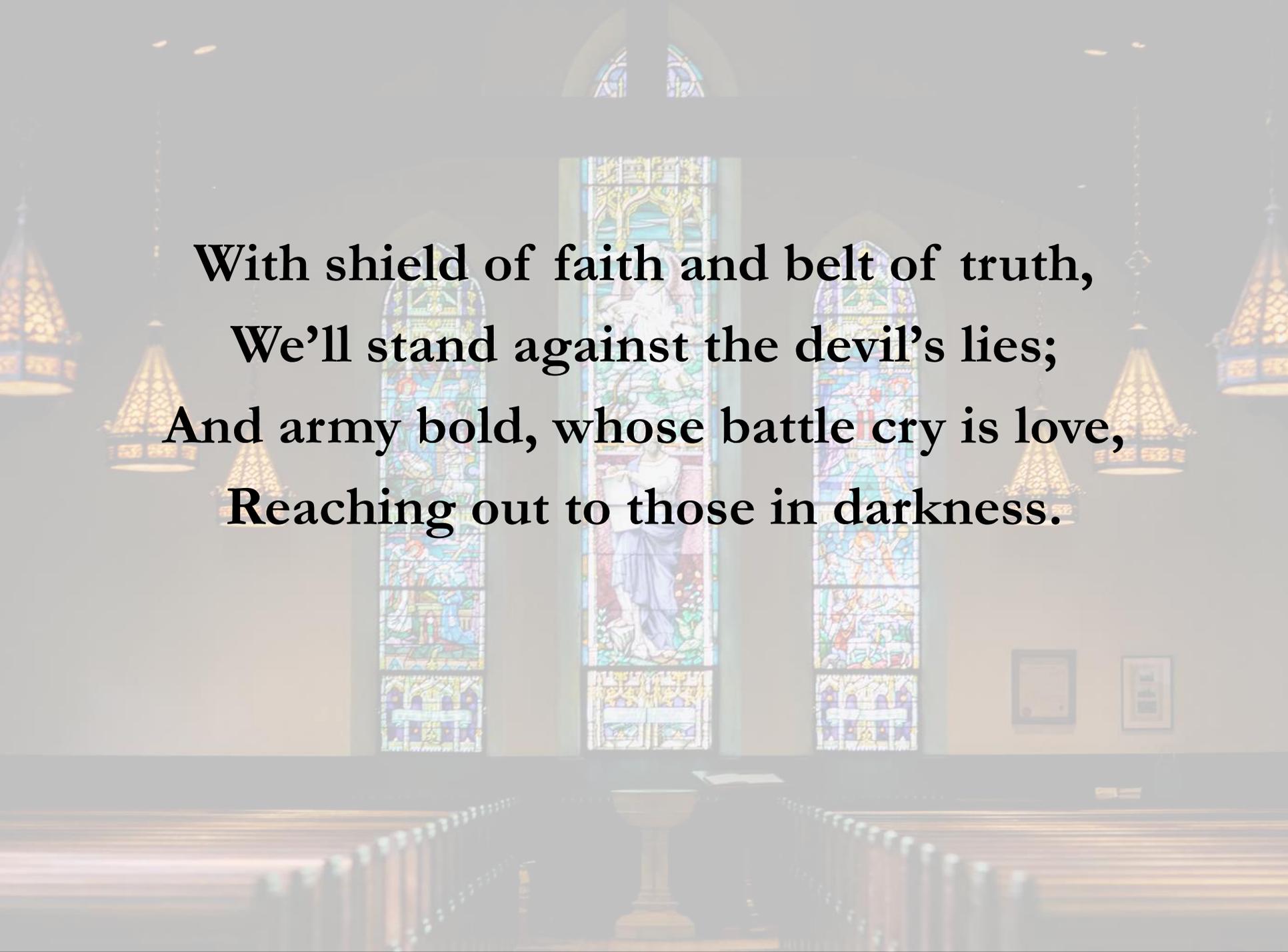


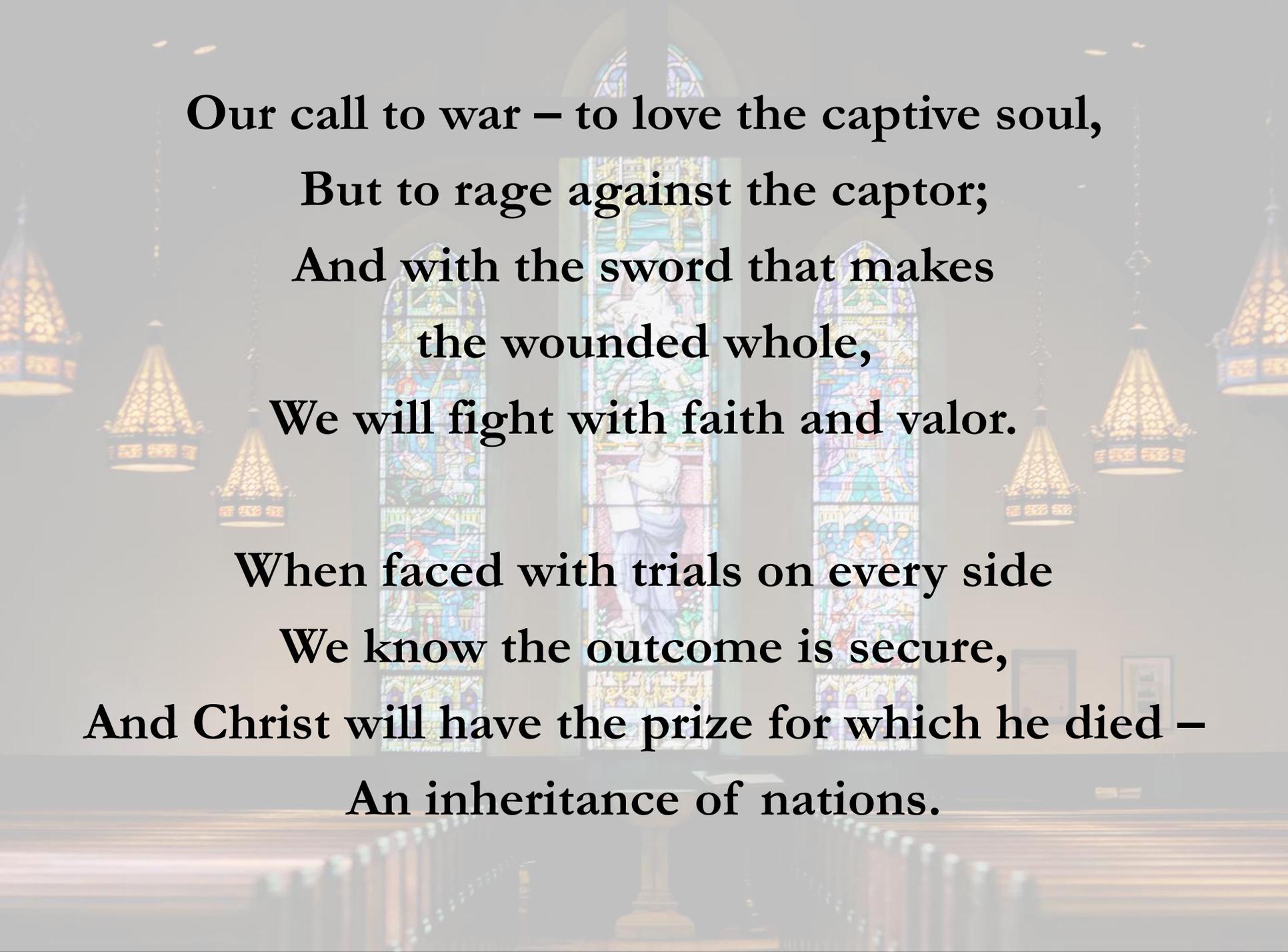
# O Church Arise

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**O Church, arise, and put your armor on,  
Hear the call of Christ our Captain.  
For now the weak can say that they are strong  
In the strength that God has given.**

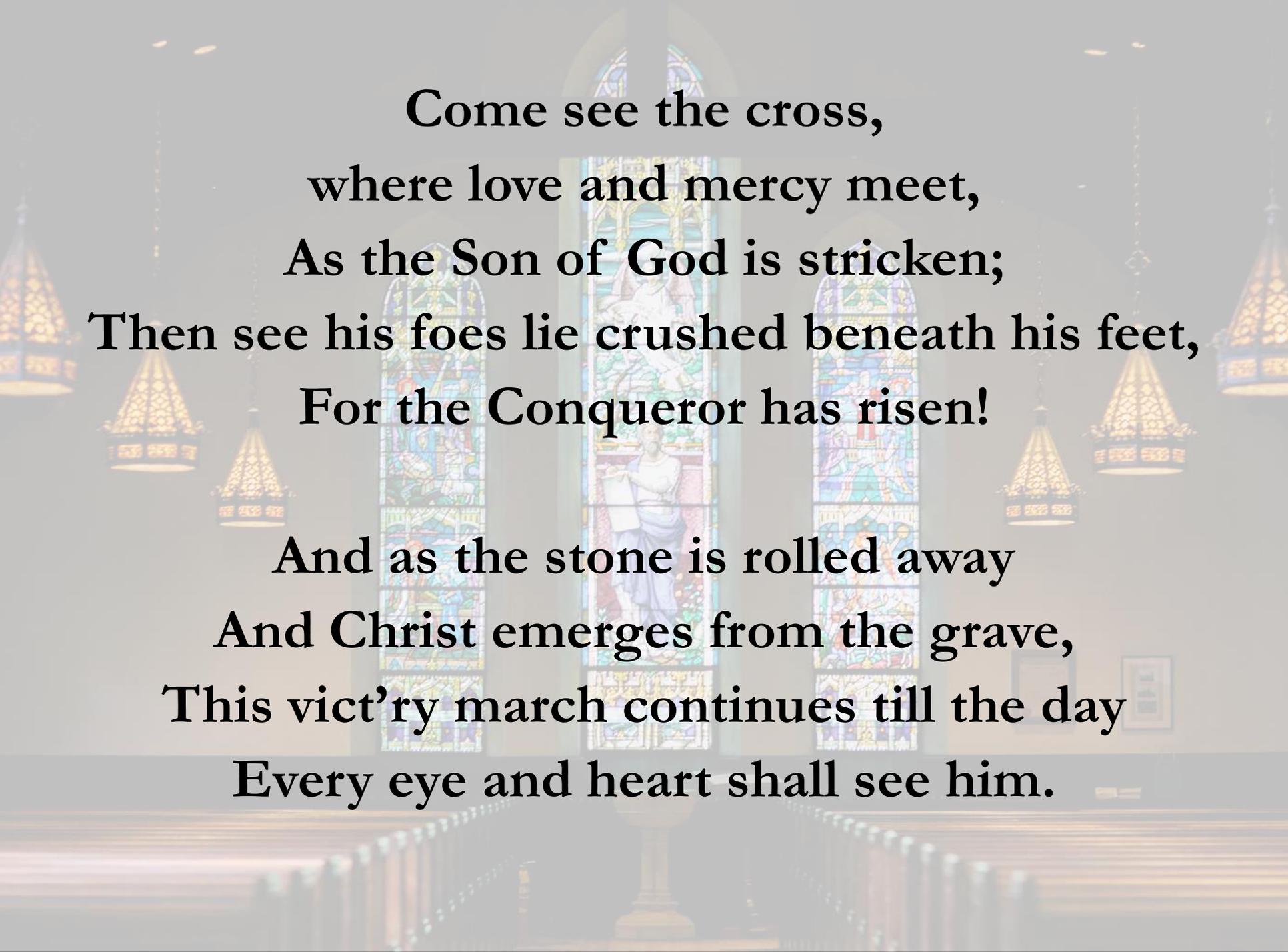


**With shield of faith and belt of truth,  
We'll stand against the devil's lies;  
And army bold, whose battle cry is love,  
Reaching out to those in darkness.**



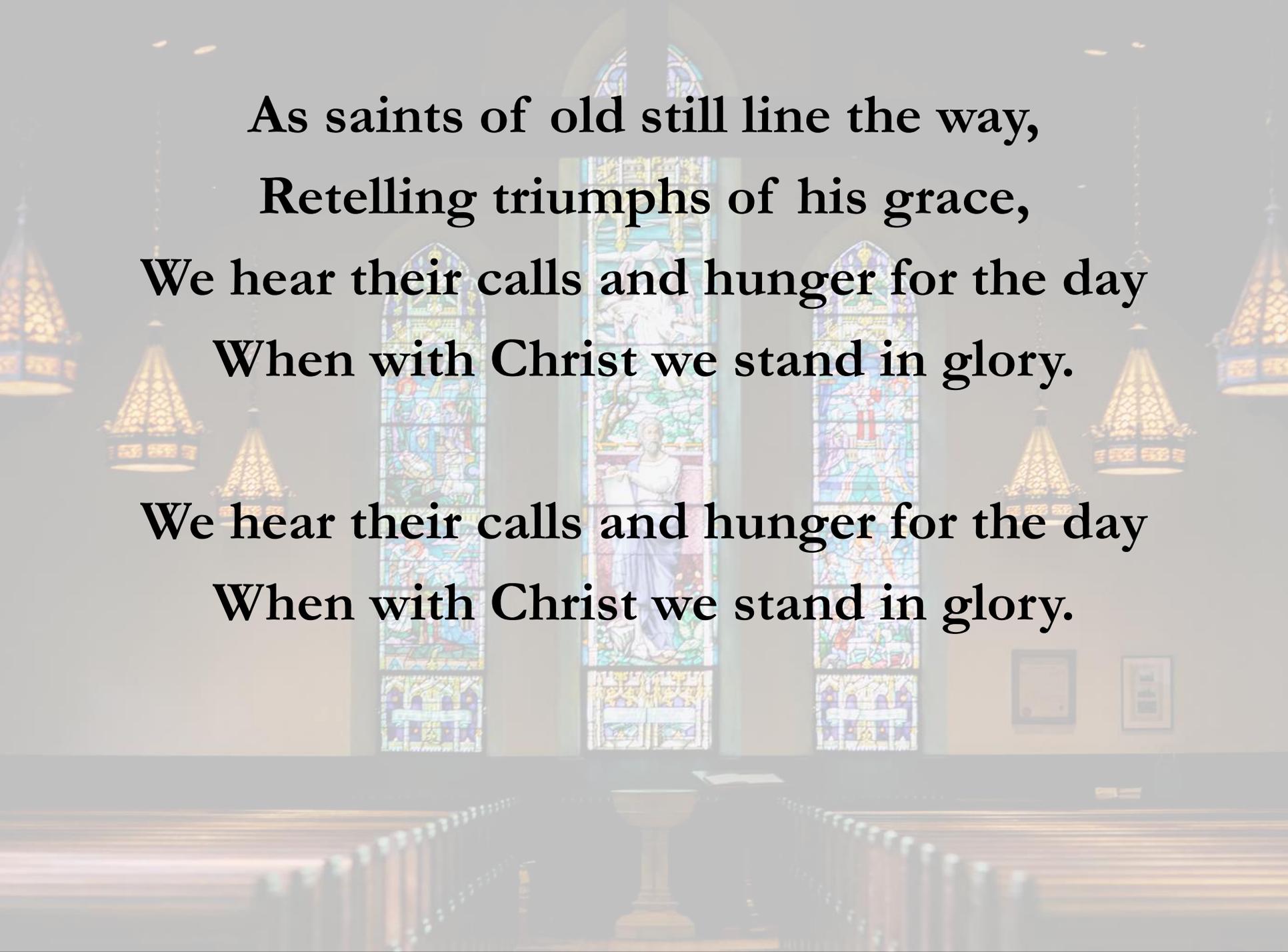
**Our call to war – to love the captive soul,  
But to rage against the captor;  
And with the sword that makes  
the wounded whole,  
We will fight with faith and valor.**

**When faced with trials on every side  
We know the outcome is secure,  
And Christ will have the prize for which he died –  
An inheritance of nations.**



**Come see the cross,  
where love and mercy meet,  
As the Son of God is stricken;  
Then see his foes lie crushed beneath his feet,  
For the Conqueror has risen!**

**And as the stone is rolled away  
And Christ emerges from the grave,  
This vict'ry march continues till the day  
Every eye and heart shall see him.**

A photograph of a church interior, viewed from the back of the sanctuary looking forward. The central focus is a large, tall stained glass window depicting a religious scene, possibly the Resurrection. It is flanked by two smaller, narrower stained glass windows. The church has wooden pews on either side, and a chalice is visible on the altar in the foreground. The lighting is soft, and the overall atmosphere is serene and reverent.

**As saints of old still line the way,  
Retelling triumphs of his grace,  
We hear their calls and hunger for the day  
When with Christ we stand in glory.**

**We hear their calls and hunger for the day  
When with Christ we stand in glory.**

# The Acclamation

*Celebrant*

Blessed be God: the Father, the Son,  
and the Holy Spirit

*People*

**And blessed be his kingdom, now  
and for ever. Amen.**

# The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

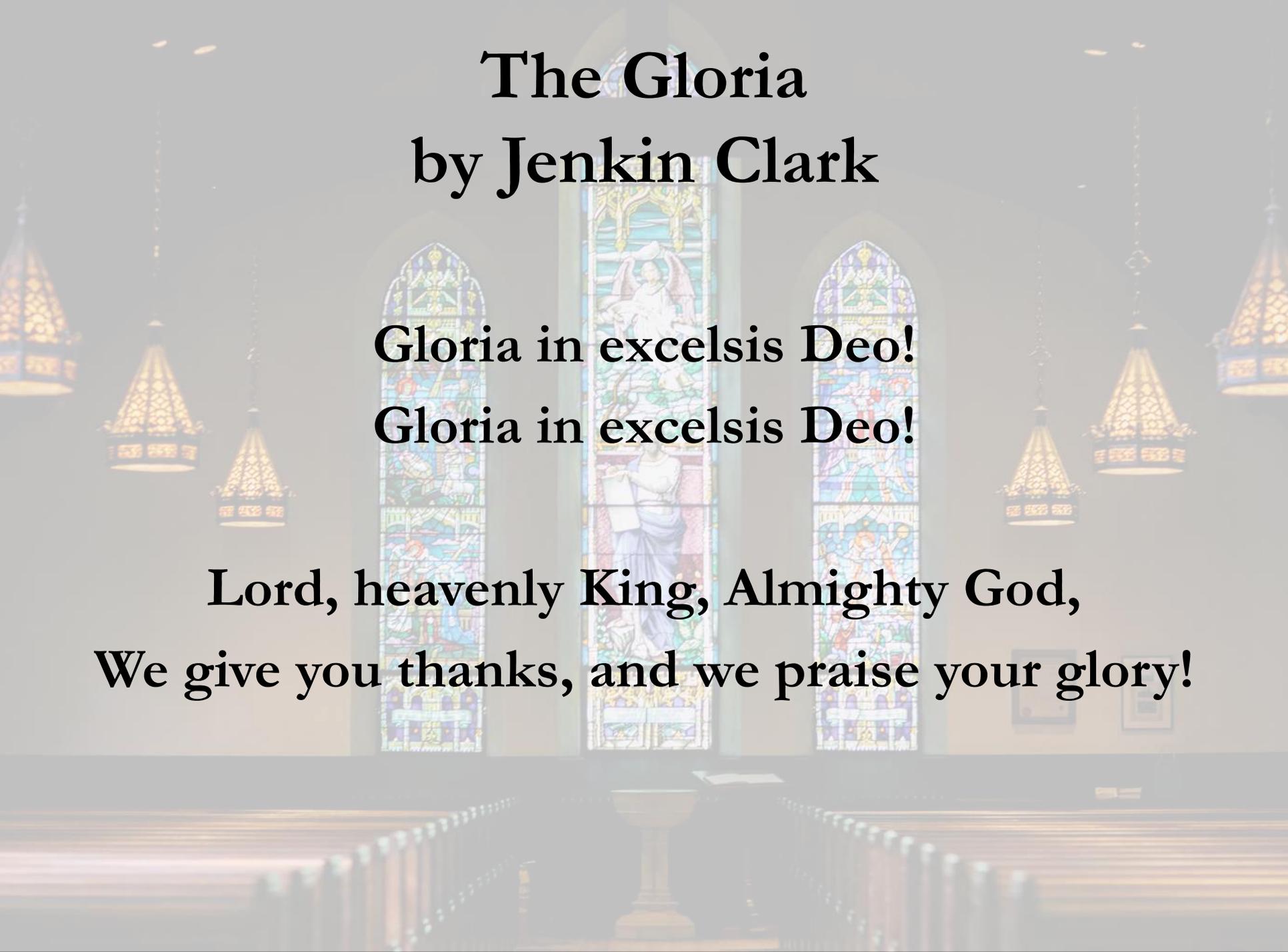
# The Kyrie

*The Celebrant and People pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.



# **The Gloria**

## **by Jenkin Clark**

**Gloria in excelsis Deo!**  
**Gloria in excelsis Deo!**

**Lord, heavenly King, Almighty God,**  
**We give you thanks, and we praise your glory!**



**Gloria in excelsis Deo!**  
**Gloria in excelsis Deo!**

**Lord, Jesus Christ, only Son of the Father,  
With the Holy Spirit, we give you glory!**

**Gloria! Gloria! Gloria!**

# The Collect for the Day

*Celebrant*     The Lord be with you.

*People*         **And with your spirit.**

*Celebrant*     Let us pray.

*The celebrant prays a prayer to set the theme for the day*

# The First Reading: Jonah 3:10-4:11

*After the reading*

*Reader*

The Word of the Lord

*People*

**Thanks be to God**



# The Second Reading: Philippians 1:21-27

*After the reading*

*Reader*

The Word of the Lord

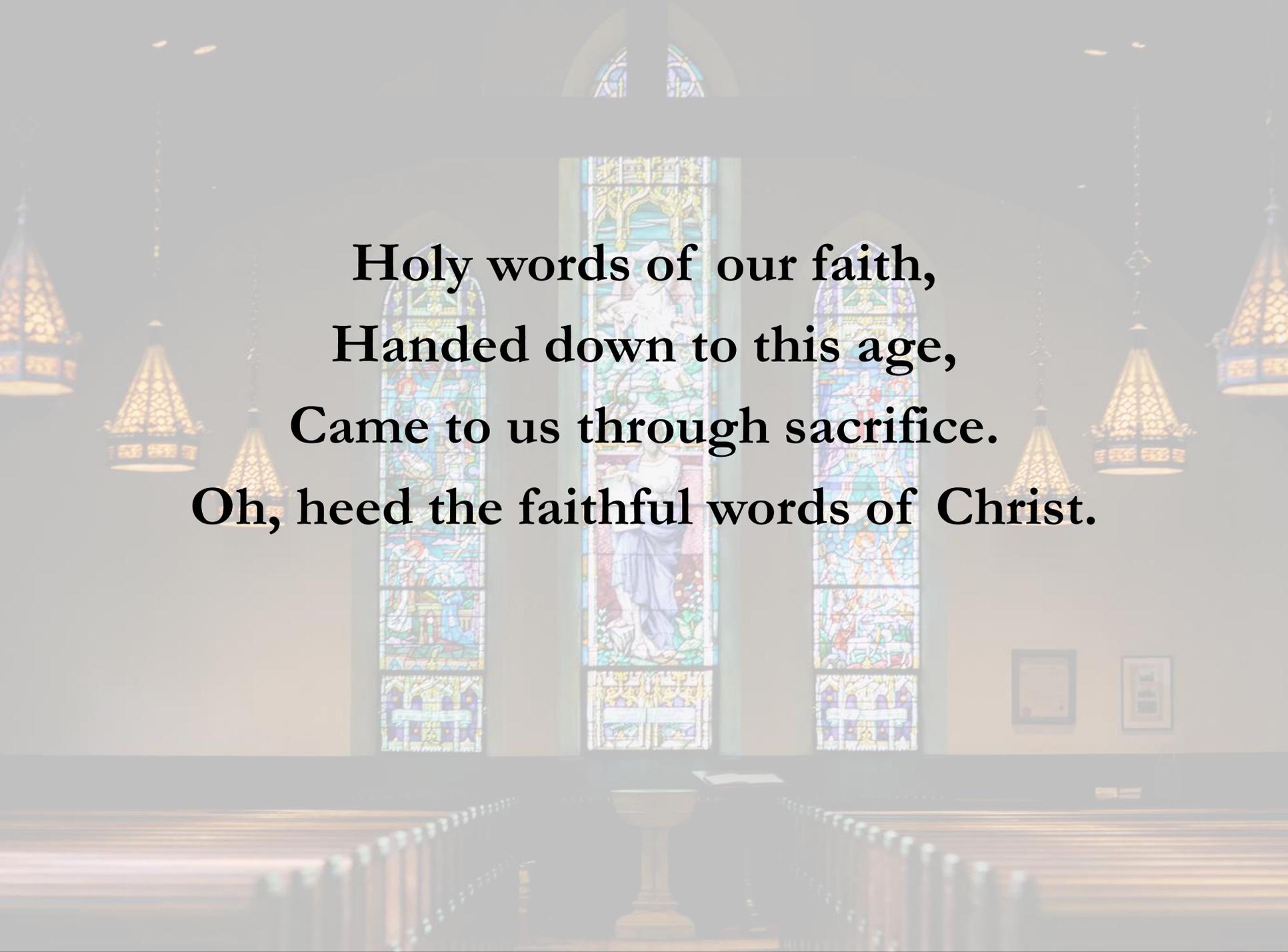
*People*

**Thanks be to God**

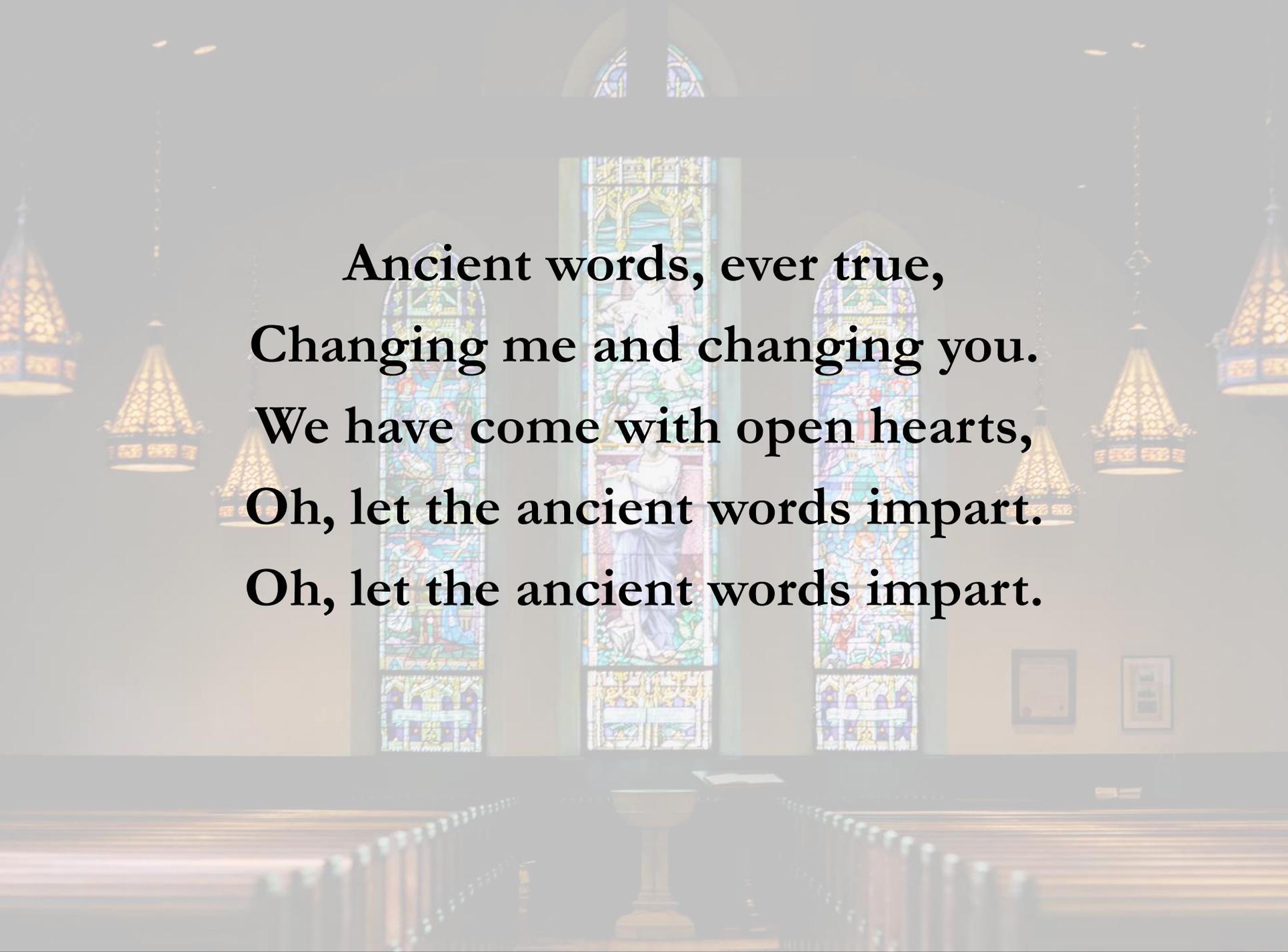
# Ancient Words

© Copyright 2001 Integrity's Hosanna! Music (ASCAP)(c/o Integrity Media, Inc.  
1000 Cody Road, Mobile, AL 36695.) HSAC CCLI# 3243750

Holy words long preserved  
For our walk in this world,  
They resound with God's own heart.  
Oh, let the ancient words impart.



**Holy words of our faith,  
Handed down to this age,  
Came to us through sacrifice.  
Oh, heed the faithful words of Christ.**

A photograph of a church interior, viewed from the back of the sanctuary looking towards the altar. The central focus is a large, multi-paned stained glass window depicting a religious scene. On either side of the central window are smaller, similar stained glass windows. The ceiling is high, and several ornate, conical hanging lanterns are visible, casting a warm glow. In the foreground, the tops of wooden pews are visible, leading towards the altar area where a chalice and a book are placed on a table.

**Ancient words, ever true,  
Changing me and changing you.  
We have come with open hearts,  
Oh, let the ancient words impart.  
Oh, let the ancient words impart.**

# The Gospel Reading: Matthew 20:1-16

*Reader*

The Holy Gospel of our Lord Jesus  
Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**



*After the reading of the Gospel*

*Reader*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

# The Sermon

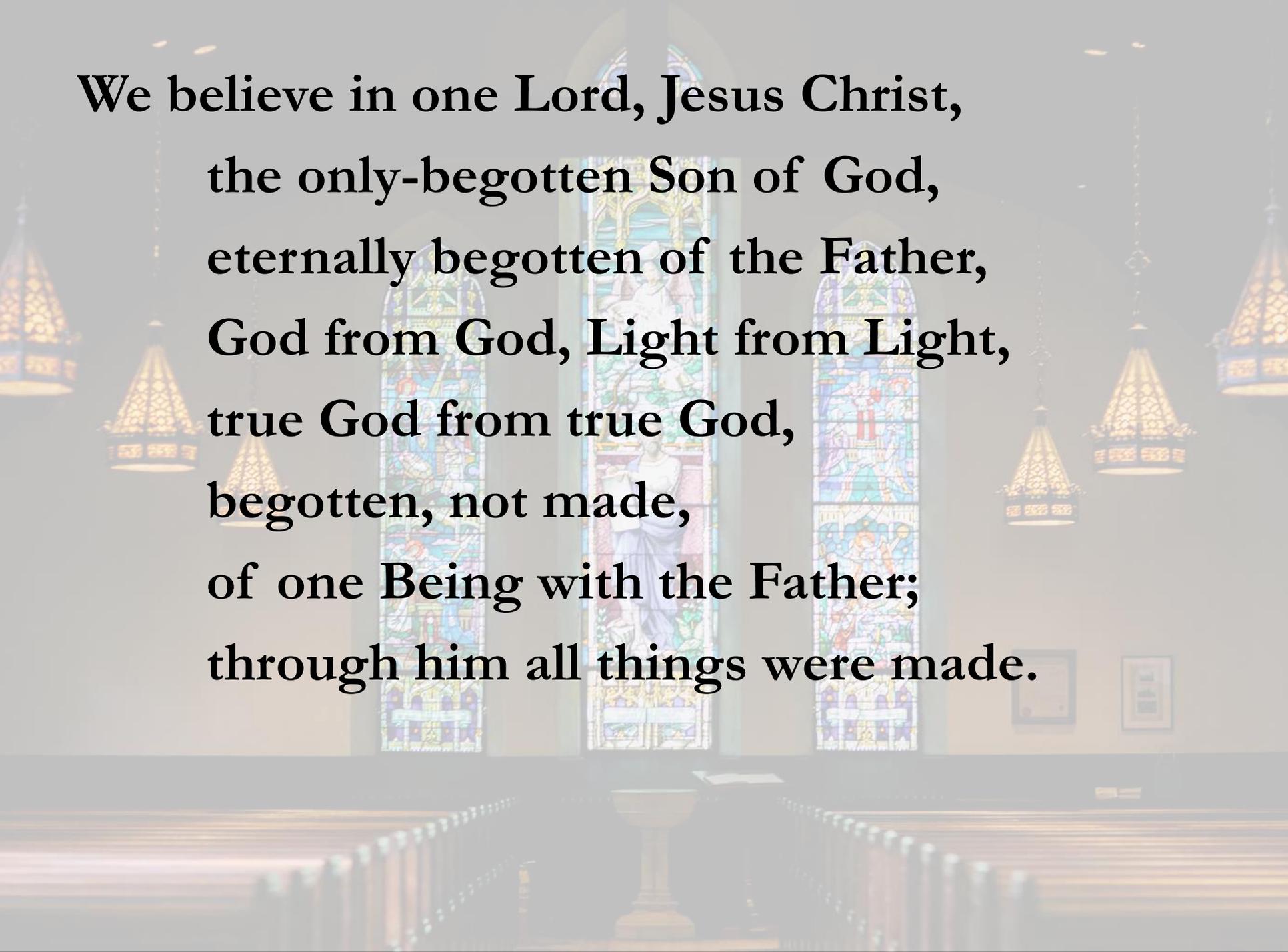


# Nicene Creed

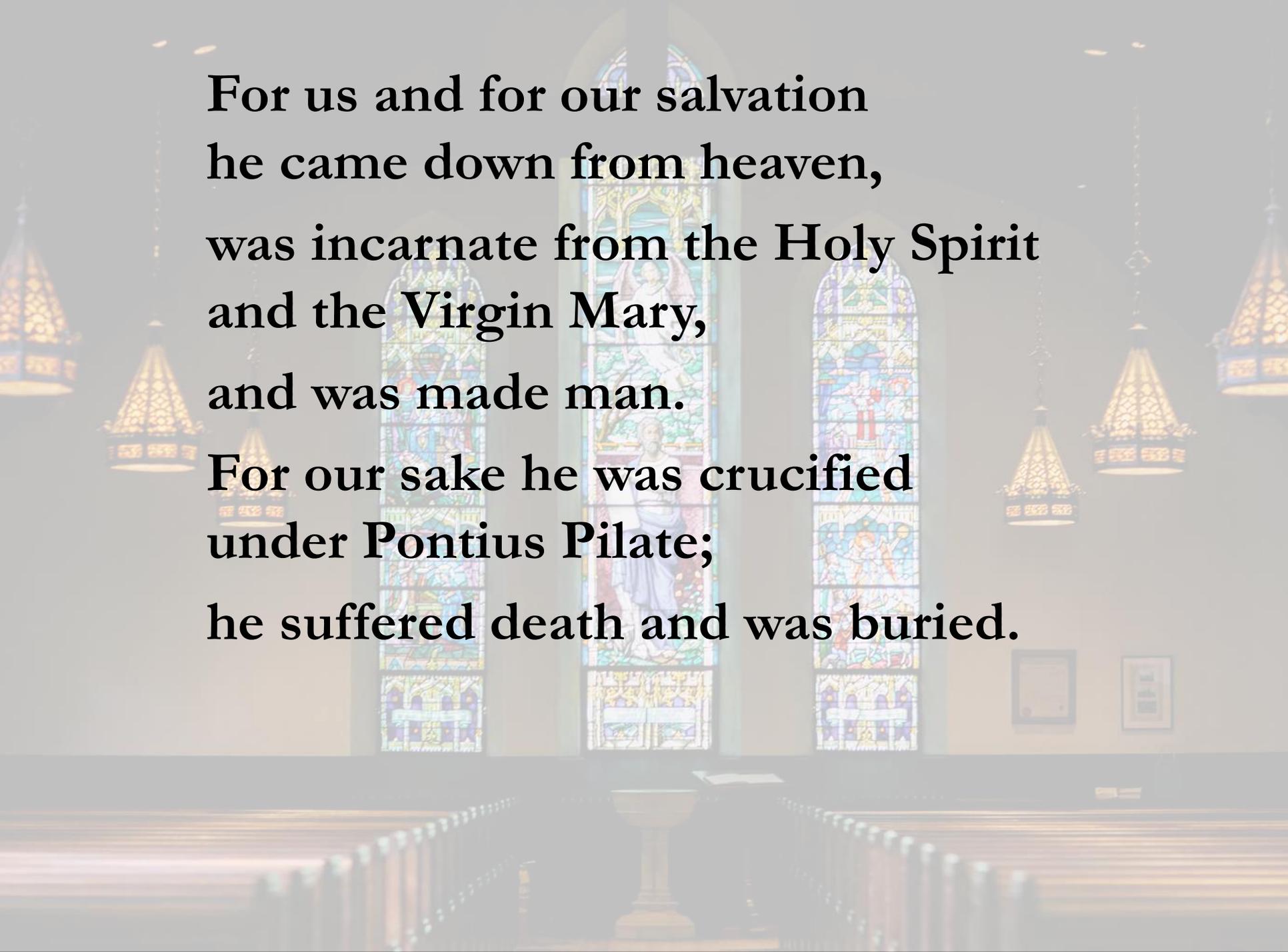
Let us confess our faith in the words of the  
Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

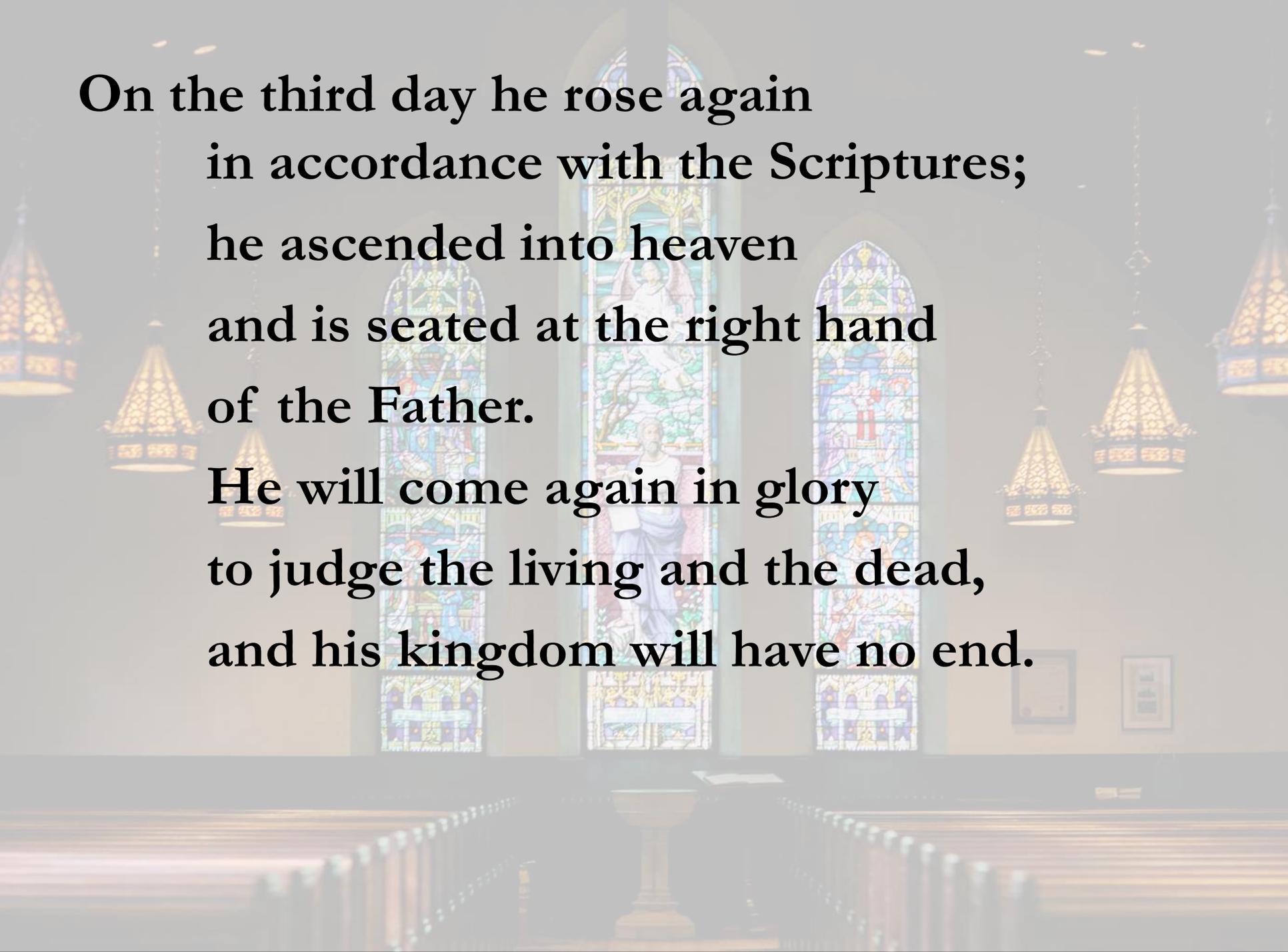
The background of the image shows a church interior. In the center, there is a large, colorful stained glass window depicting a religious scene. To the left and right of this window are smaller, similar stained glass windows. Several ornate, conical hanging lanterns with intricate patterns are suspended from the ceiling. In the foreground, the tops of wooden pews are visible, leading towards the altar area. The overall lighting is soft and warm, creating a serene atmosphere.

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

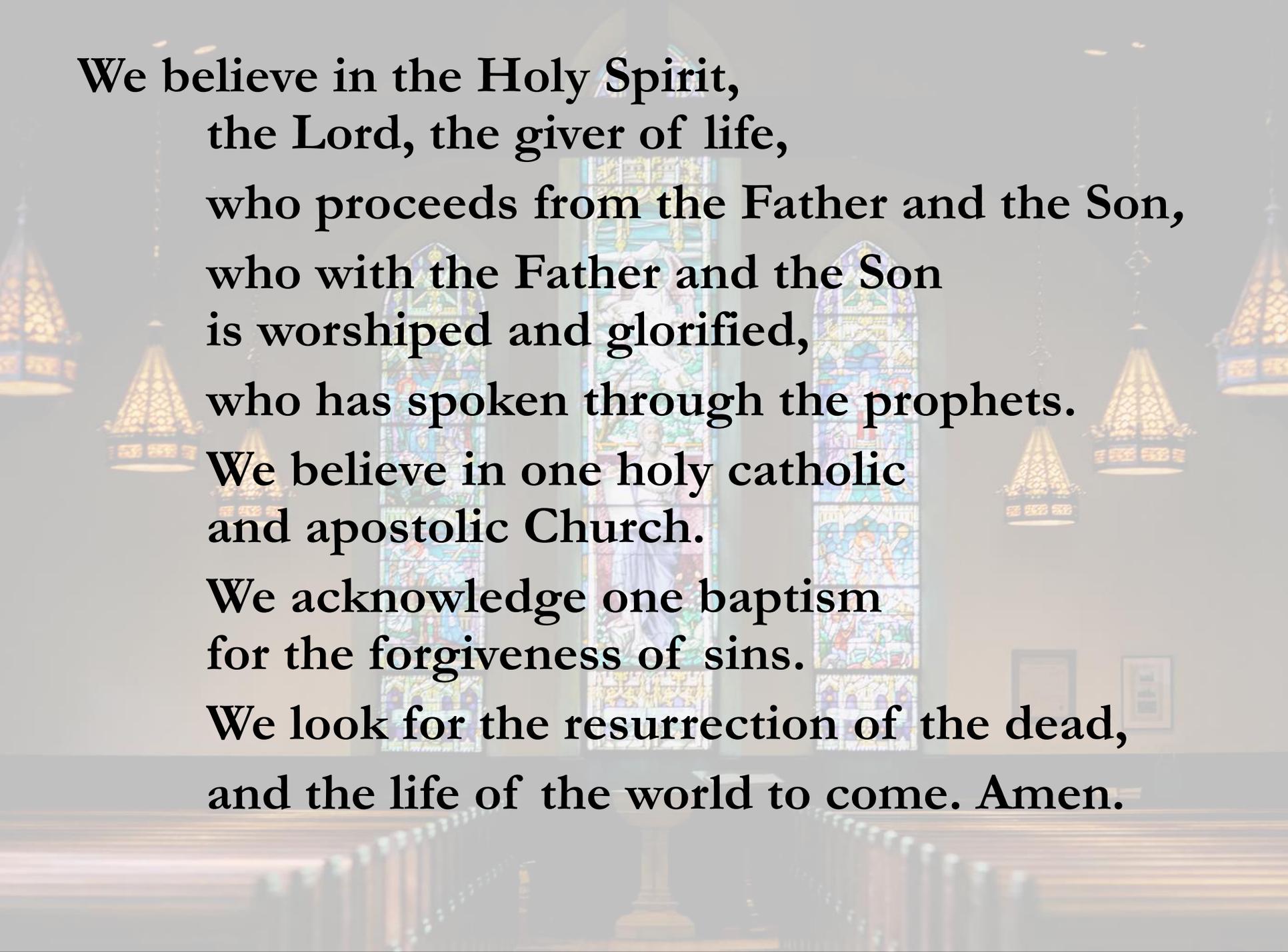


**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

The background of the image shows the interior of a church. In the center, there is a large, tall stained glass window with a central panel depicting a figure, possibly Jesus, seated on a throne. The window is flanked by two smaller stained glass panels. The church has wooden pews on either side of a central aisle. Several ornate, hanging lanterns are visible, casting a warm glow. The overall atmosphere is solemn and reverent.

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Prayers of the People

*After each bidding the congregation adds their own prayers,  
then the deacon says,*

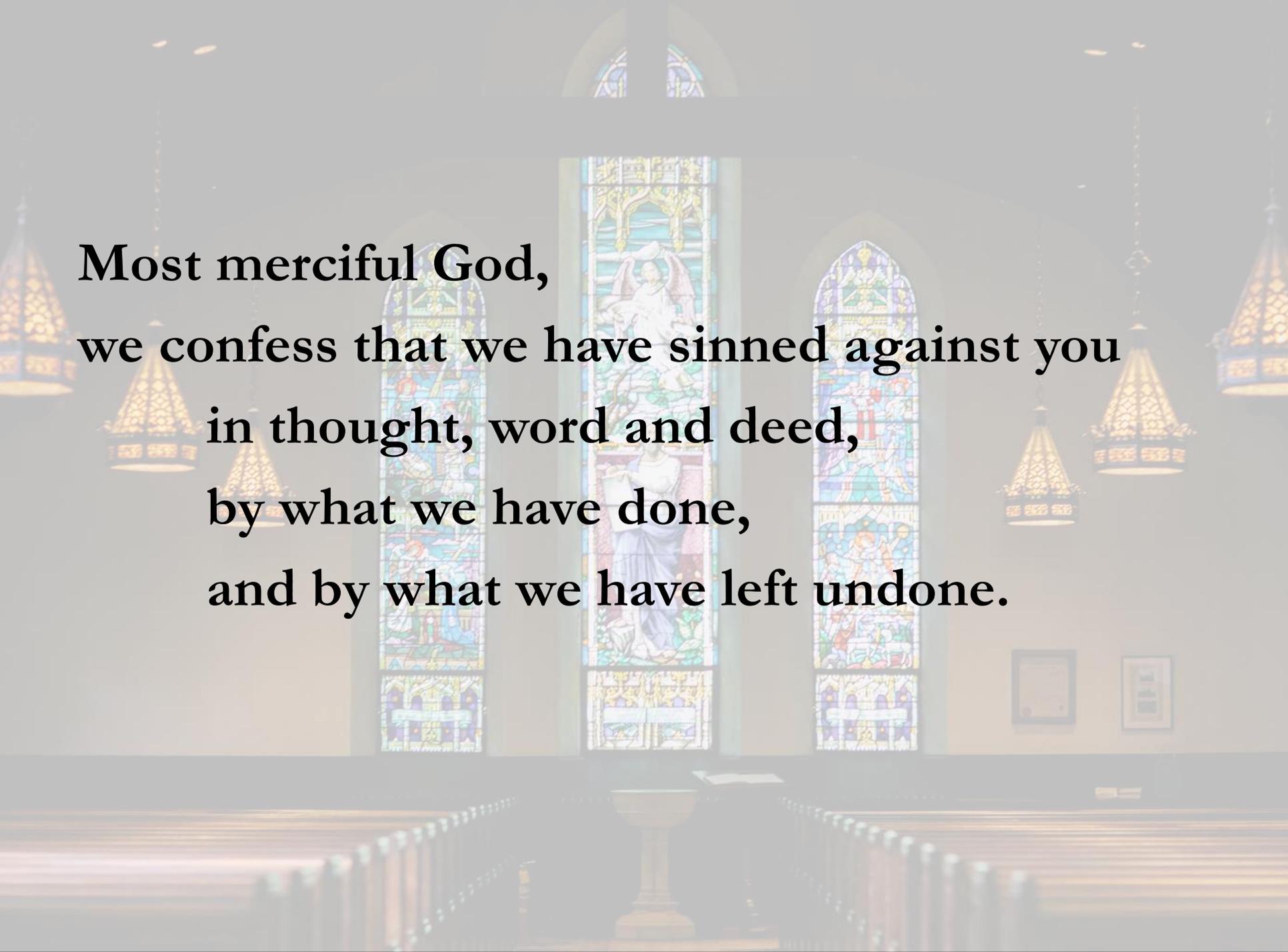
*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

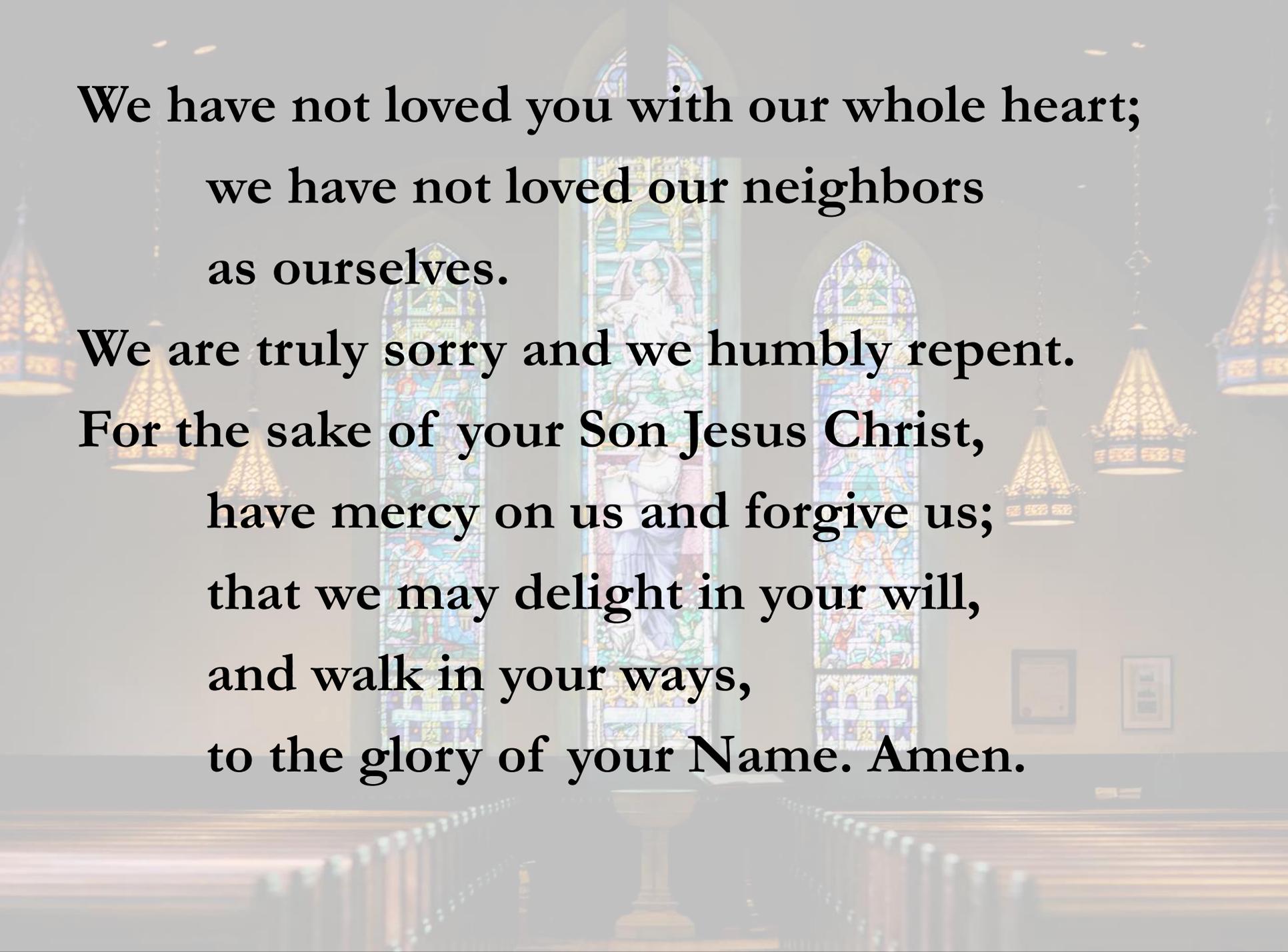
# The Confession and Absolution of Sin

*The Deacon or other person appointed says the following*  
Let us humbly confess our sins to Almighty God.

*Silence*

A photograph of a church interior, viewed from the back of the sanctuary looking towards the altar. The scene is dimly lit, with light streaming through several tall, narrow stained glass windows. The windows feature intricate designs, including a central figure with wings and a halo, and other religious scenes. The pews are arranged in rows, and a chalice is visible on the altar in the distance. The overall atmosphere is solemn and reverent.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.**



**We have not loved you with our whole heart;  
we have not loved our neighbors  
as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest stands and pronounces God's absolution*



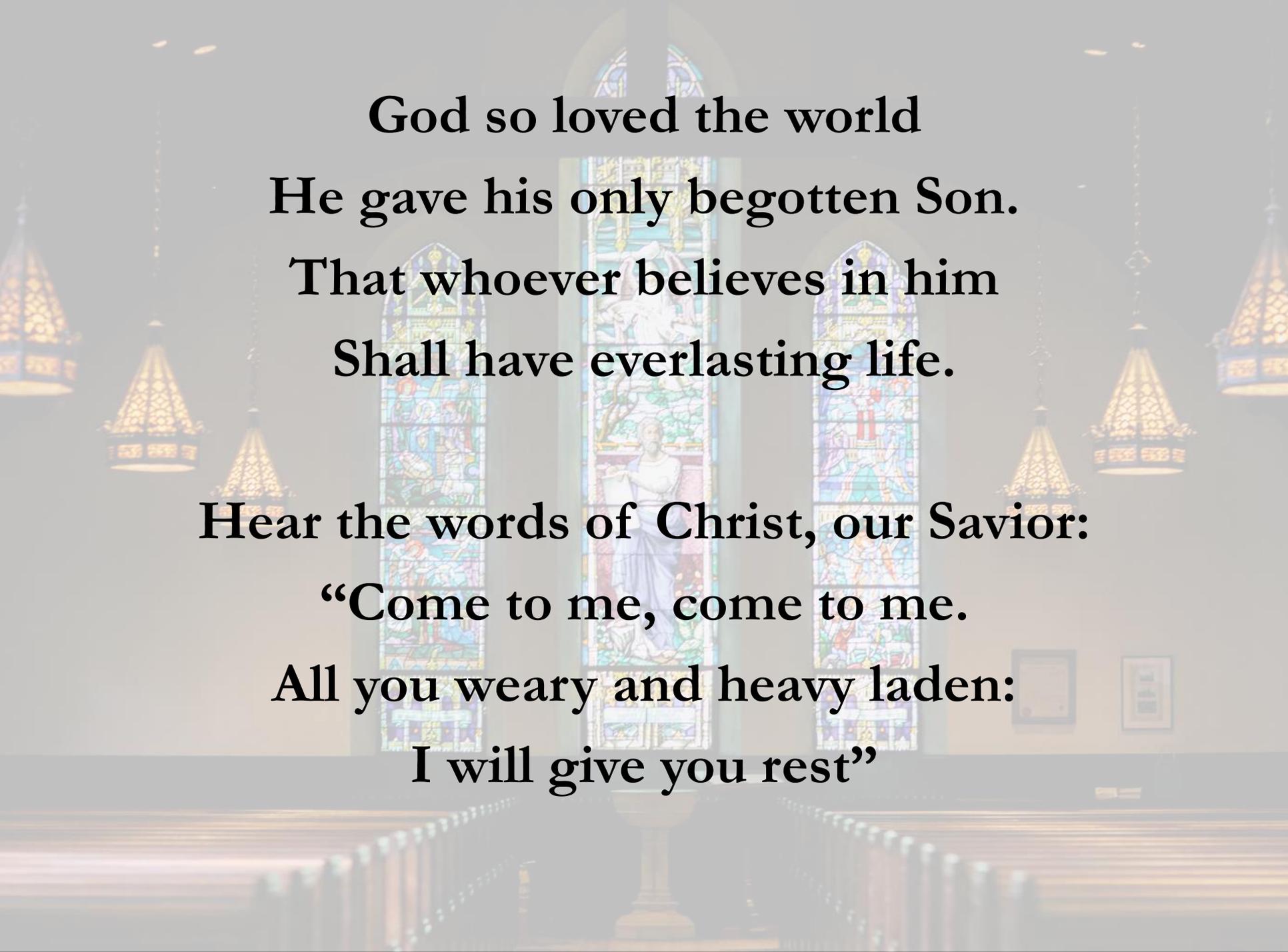
# **The Comfortable Words by Andy Piercy**

**Hear the words of Christ, our Savior:**

**“Come to me, come to me.**

**All you weary and heavy laden:**

**I will give you rest”**



**God so loved the world  
He gave his only begotten Son.  
That whoever believes in him  
Shall have everlasting life.**

**Hear the words of Christ, our Savior:  
“Come to me, come to me.  
All you weary and heavy laden:  
I will give you rest”**

# The Peace

*Celebrant*

The Peace of the Lord be always  
with you.

*People*

**And with your spirit.**

# The Sursum Corda

*Celebrant*

The Lord be with you.

*People*

**And with your spirit.**

*Celebrant*

Lift up your hearts.

*People*

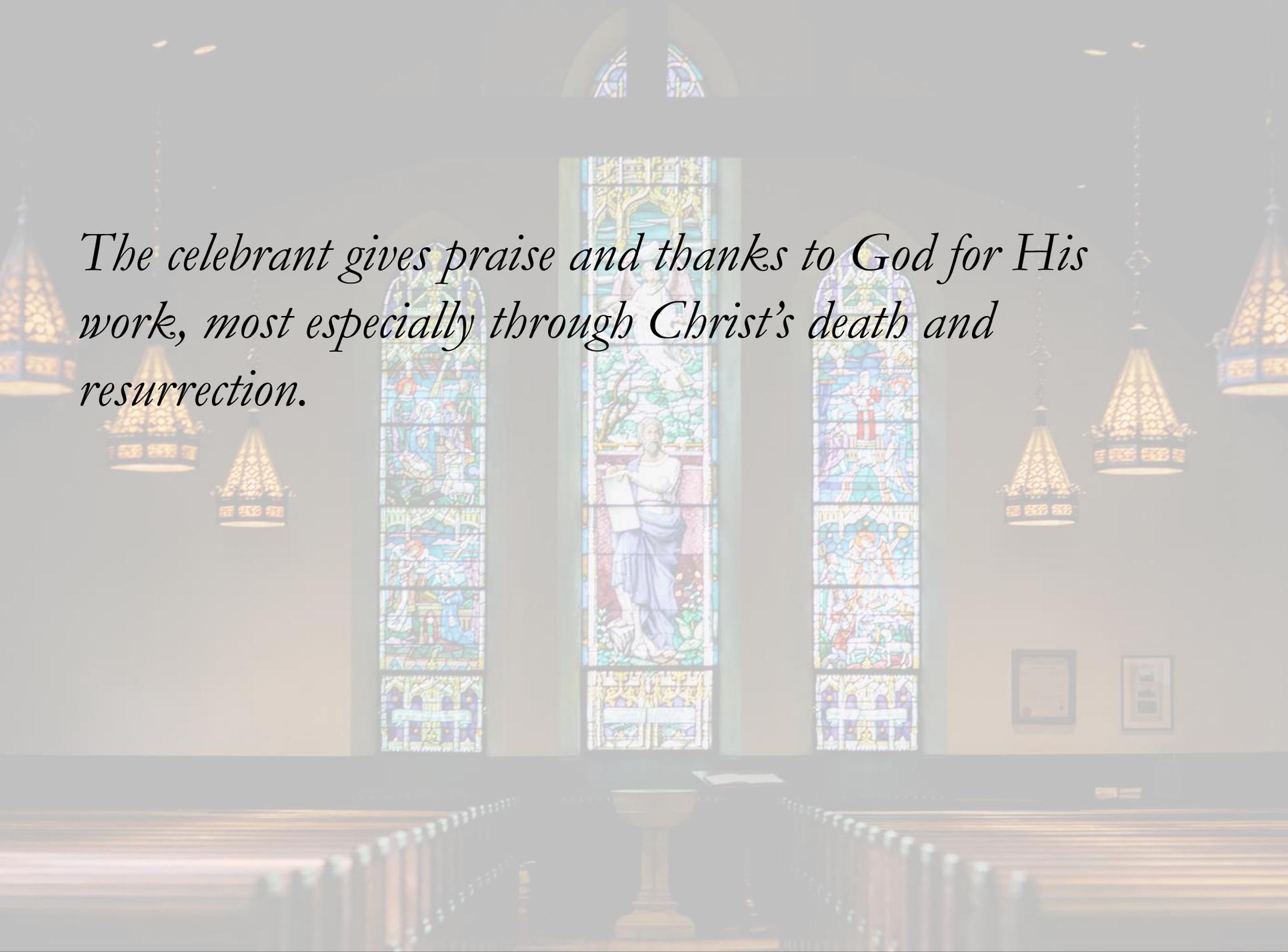
**We lift them up to the Lord.**

*Celebrant*

Let us give thanks to the Lord  
our God.

*People*

**It is right to give him thanks  
and praise.**

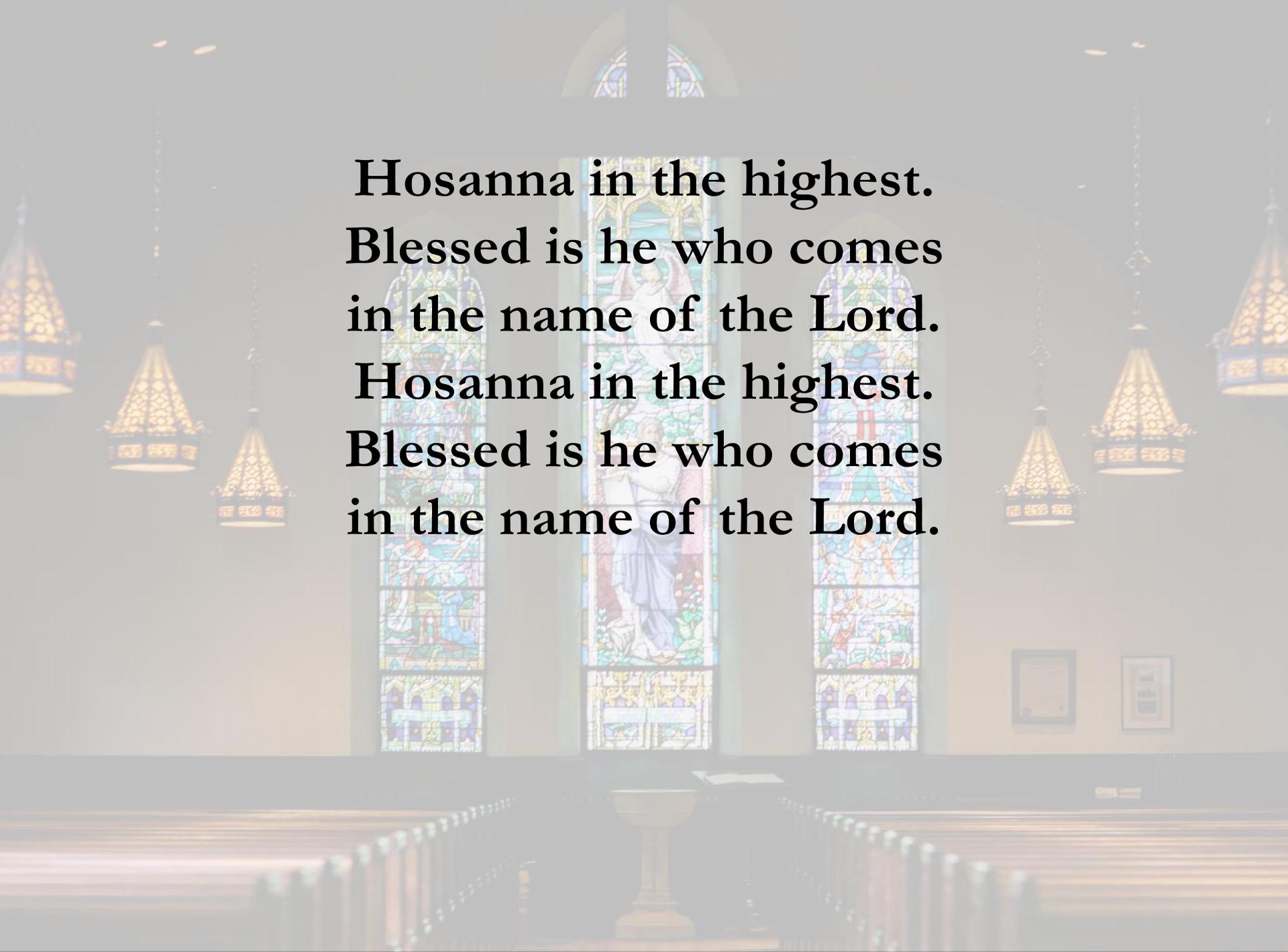


*The celebrant gives praise and thanks to God for His work, most especially through Christ's death and resurrection.*

# The Sanctus

**Holy, Holy, Holy, Lord  
God of power, of power and might,  
heaven and earth are full of your glory.**

**Holy, Holy, Holy, Lord  
God of power, of power and might,  
heaven and earth are full of your glory.**



**Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.**

# The Prayer of Consecration

*The priest continues by recounting Jesus' last night with his disciples. He then says,*

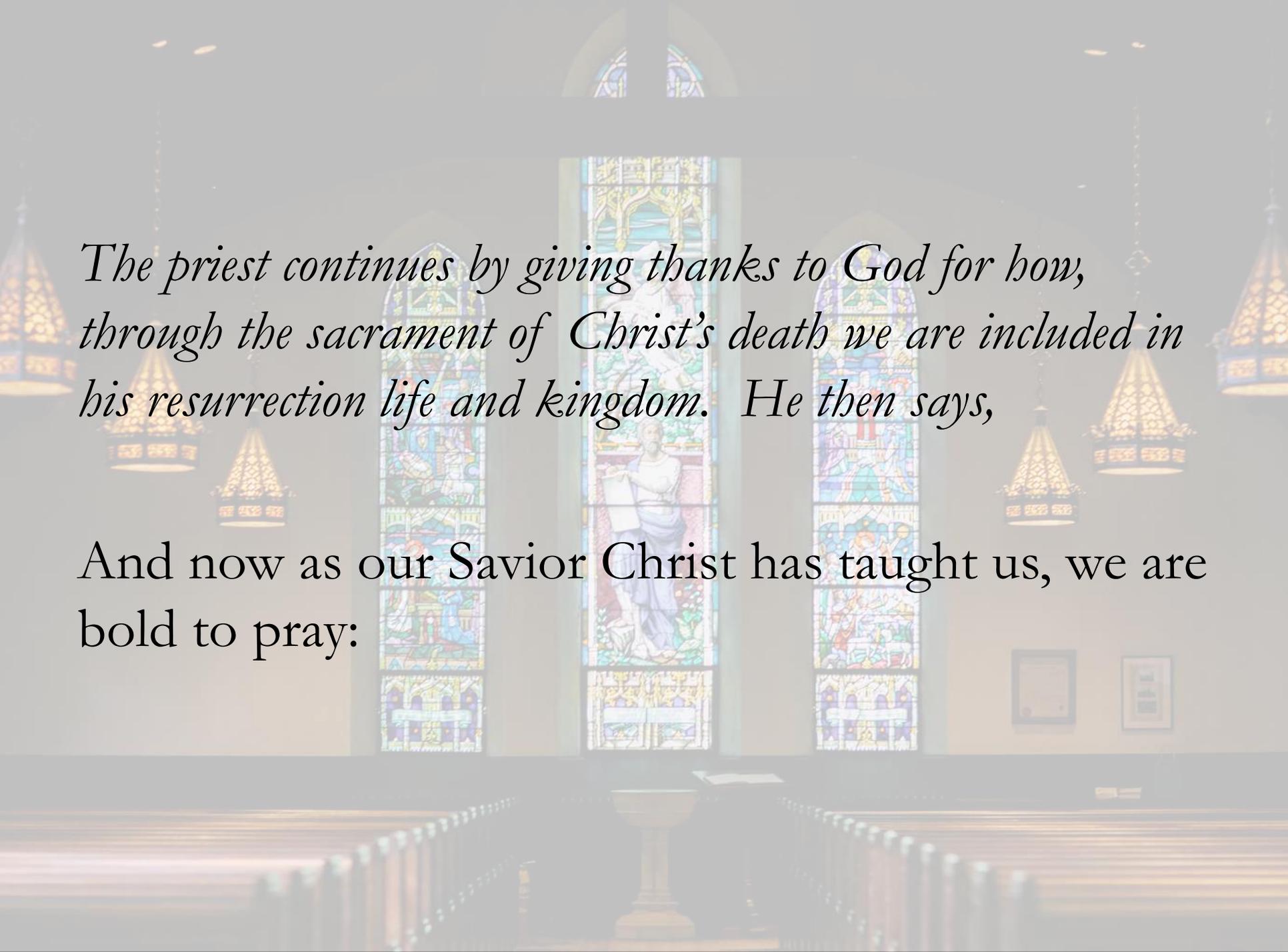
Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

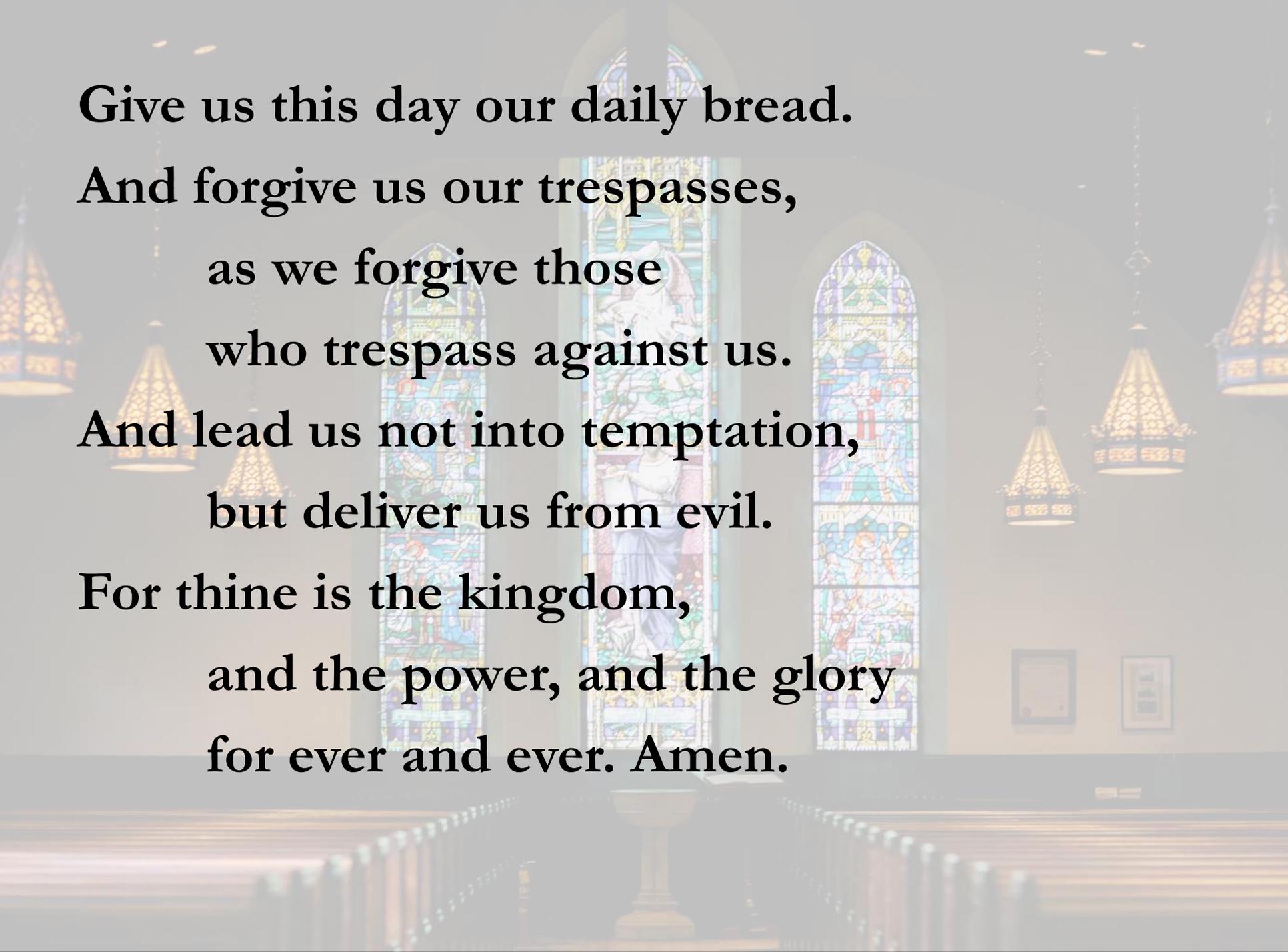


*The priest continues by giving thanks to God for how, through the sacrament of Christ's death we are included in his resurrection life and kingdom. He then says,*

And now as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

A photograph of a church interior, featuring a central aisle with wooden pews, a large stained glass window in the background, and several hanging lanterns. The scene is dimly lit, with the primary light source being the lanterns and the light coming through the stained glass windows.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those  
who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**for ever and ever. Amen.**

# The Fraction

*Celebrant*

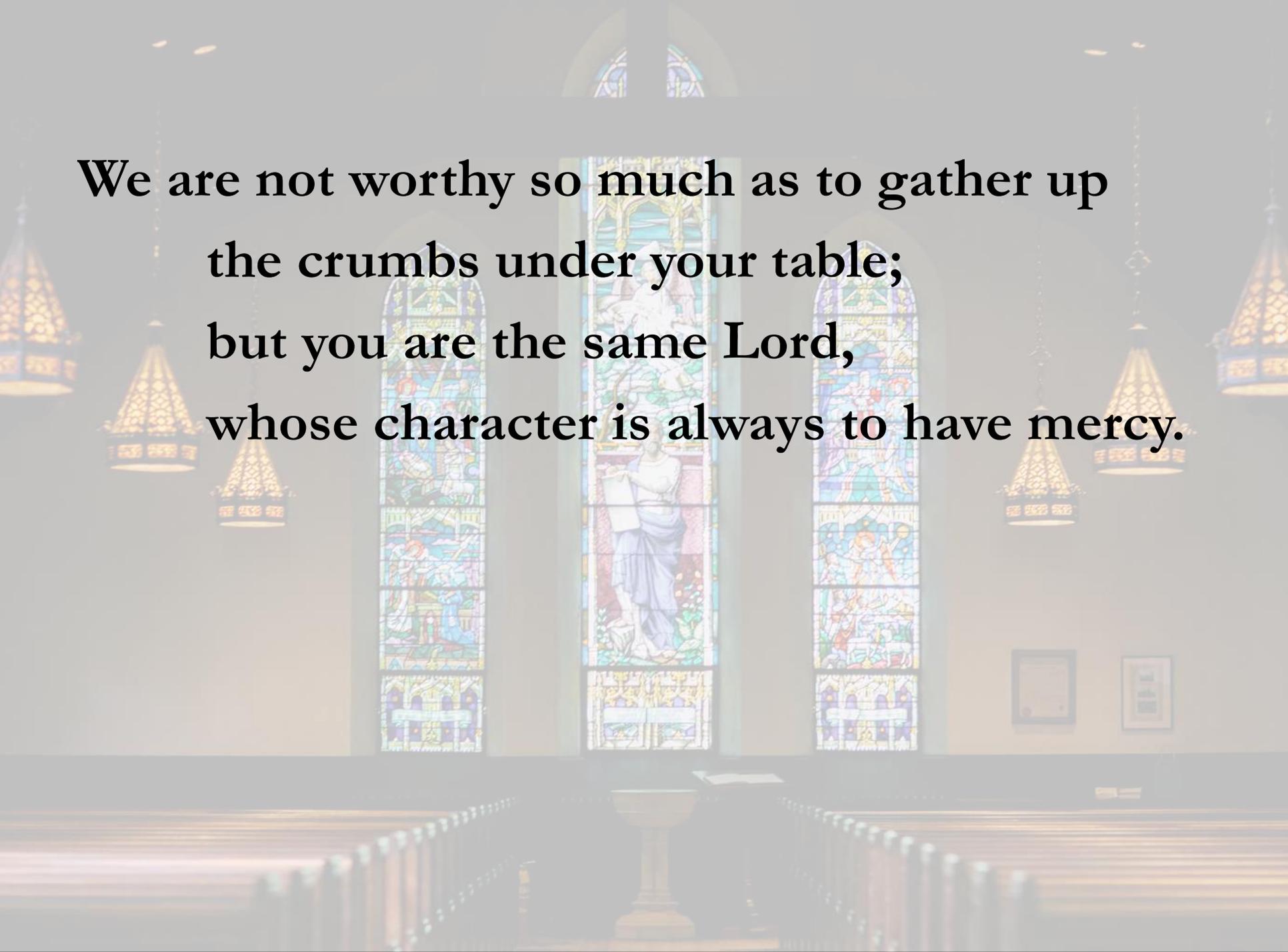
Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

*People*

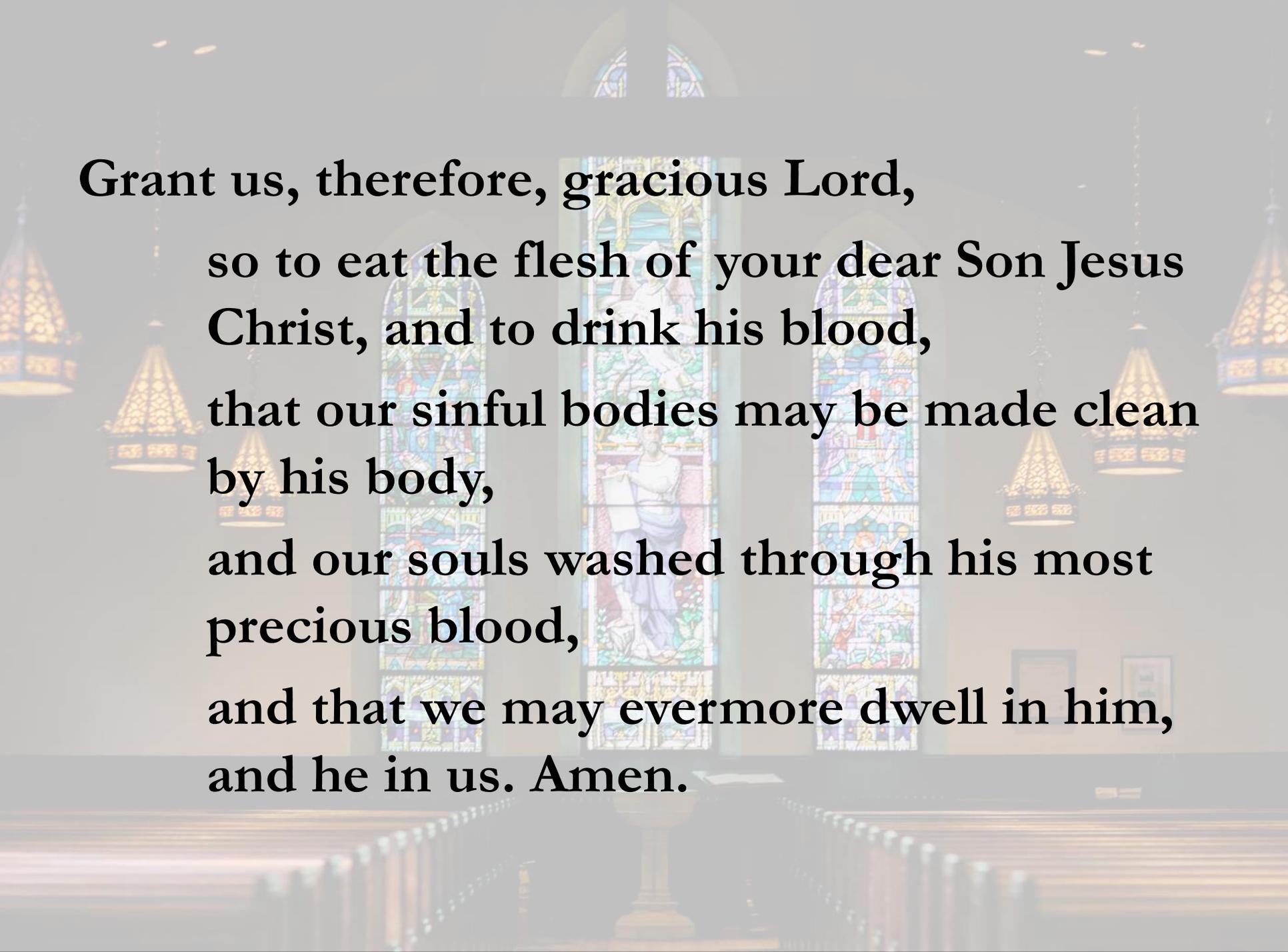
**Therefore let us keep the feast.  
Alleluia.**

# The Prayer of Humble Access

We do not presume to come to this, your table,  
O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

A photograph of a church interior, viewed from the back of the sanctuary looking towards the altar. The central feature is a large, multi-paneled stained glass window with a central figure holding a book. The window is flanked by smaller stained glass panels. In the foreground, a chalice sits on the altar. The pews are visible on either side, and several decorative pendant lights hang from the ceiling. The text is overlaid on the image in a bold, black, serif font.

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord,  
whose character is always to have mercy.**

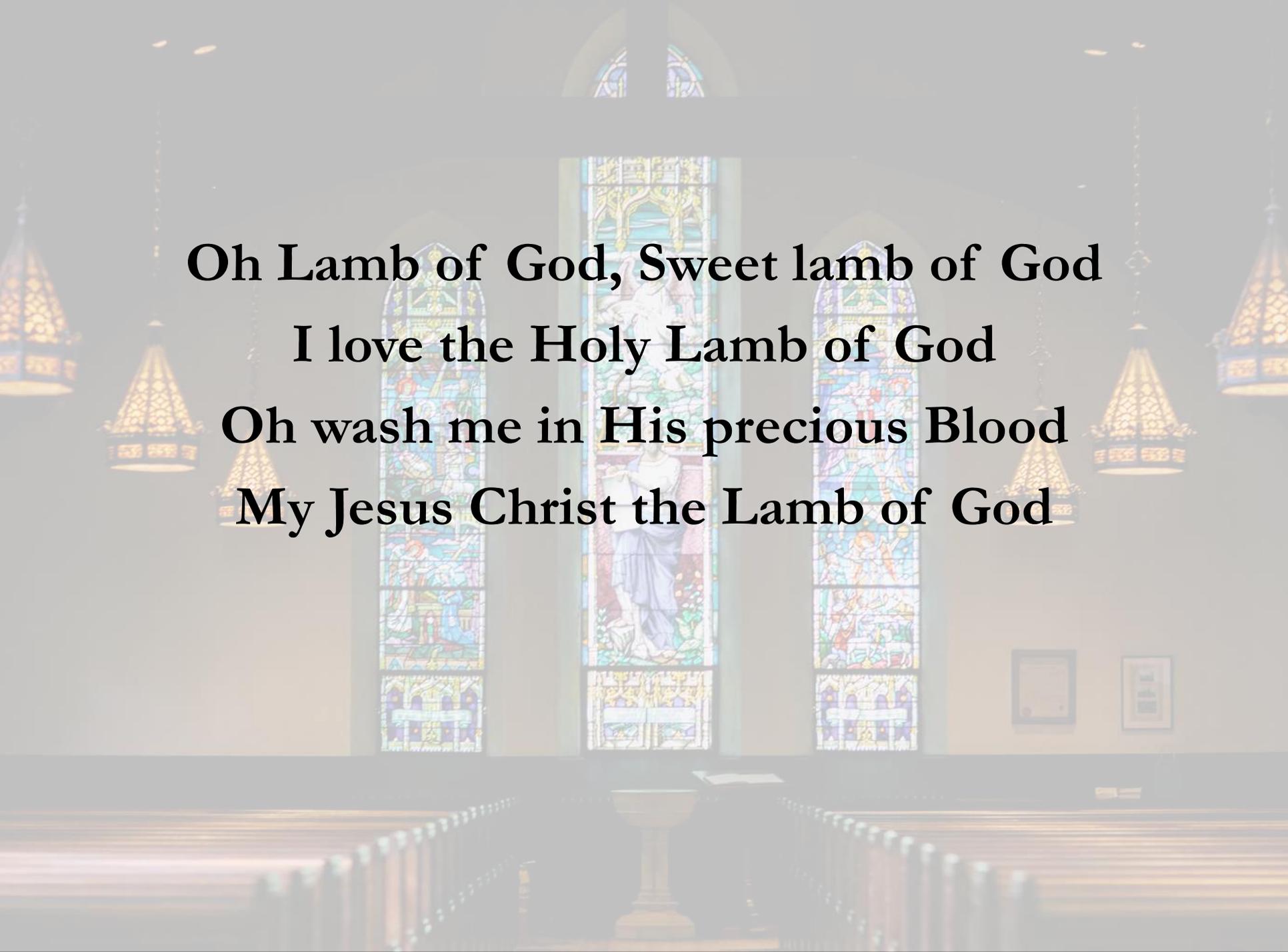


**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus  
Christ, and to drink his blood,  
that our sinful bodies may be made clean  
by his body,  
and our souls washed through his most  
precious blood,  
and that we may evermore dwell in him,  
and he in us. Amen.**

# Lamb of God

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Your only Son no sin to hide  
But You have sent Him from Your side  
To walk upon this guilty sod  
And to become the Lamb of God



**Oh Lamb of God, Sweet lamb of God**  
**I love the Holy Lamb of God**  
**Oh wash me in His precious Blood**  
**My Jesus Christ the Lamb of God**

# The Ministration of Communion

*The priest invites the people to receive communion with an attitude of humble gratitude and faith*



# Glorify Thy Name

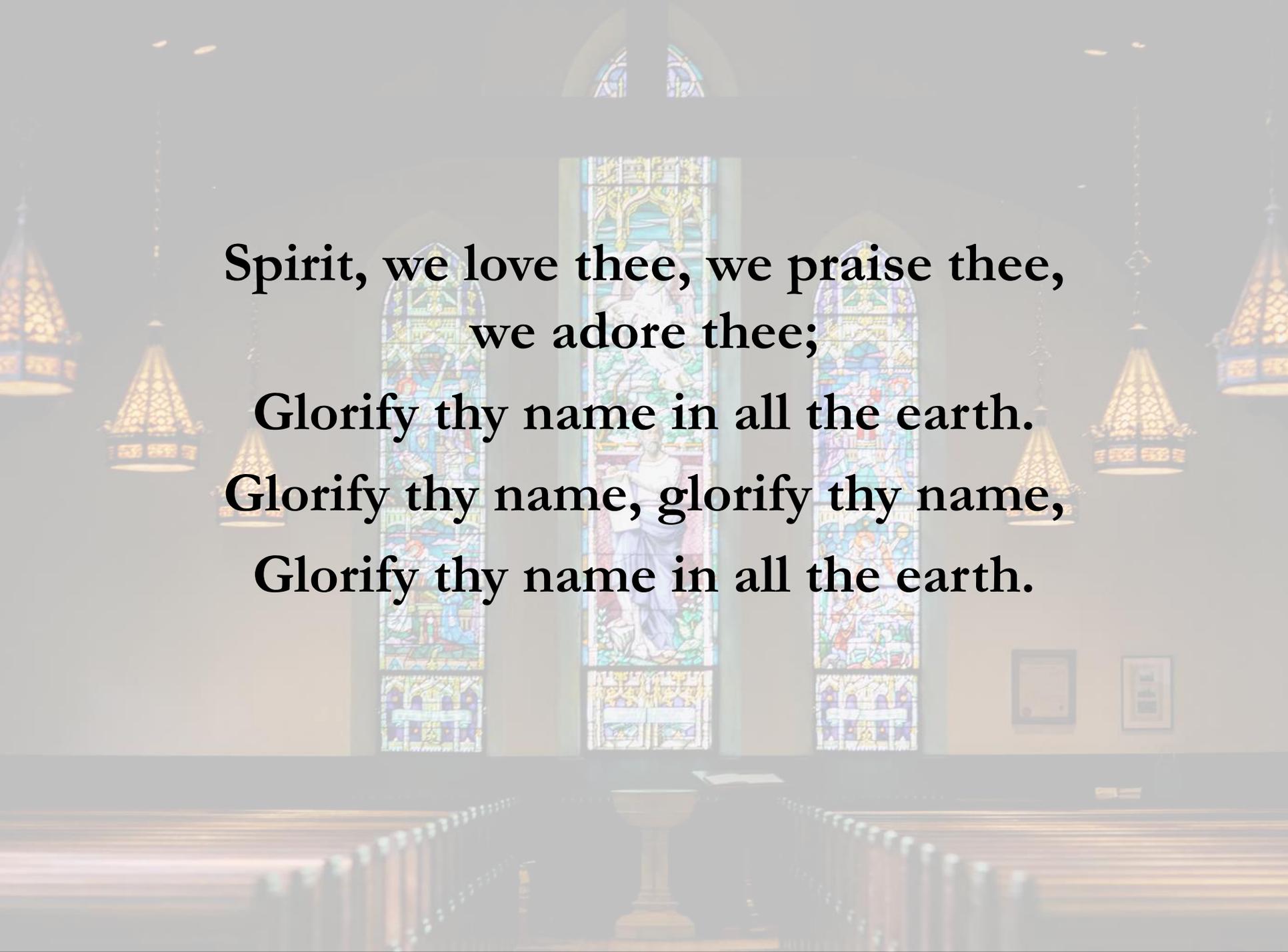
© 1976, 1981, Maranatha! Music, HSAC CCLI# 3243750

Father, we love thee, we praise thee,  
we adore thee;

Glorify thy name in all the earth.

Glorify thy name, glorify thy name,

Glorify thy name in all the earth.

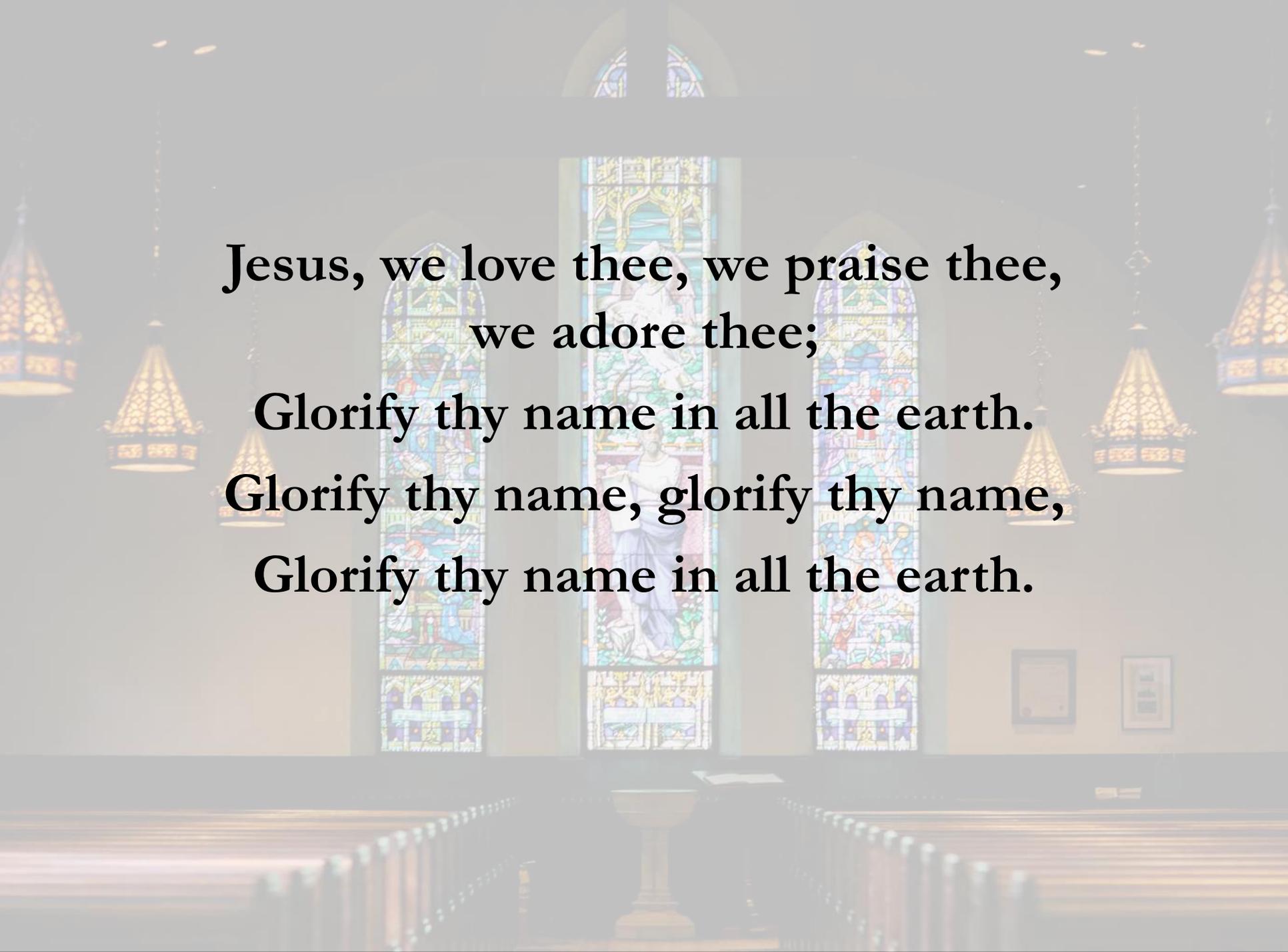


**Spirit, we love thee, we praise thee,  
we adore thee;**

**Glorify thy name in all the earth.**

**Glorify thy name, glorify thy name,**

**Glorify thy name in all the earth.**



**Jesus, we love thee, we praise thee,  
we adore thee;**

**Glorify thy name in all the earth.**

**Glorify thy name, glorify thy name,**

**Glorify thy name in all the earth.**

# Behold the Lamb

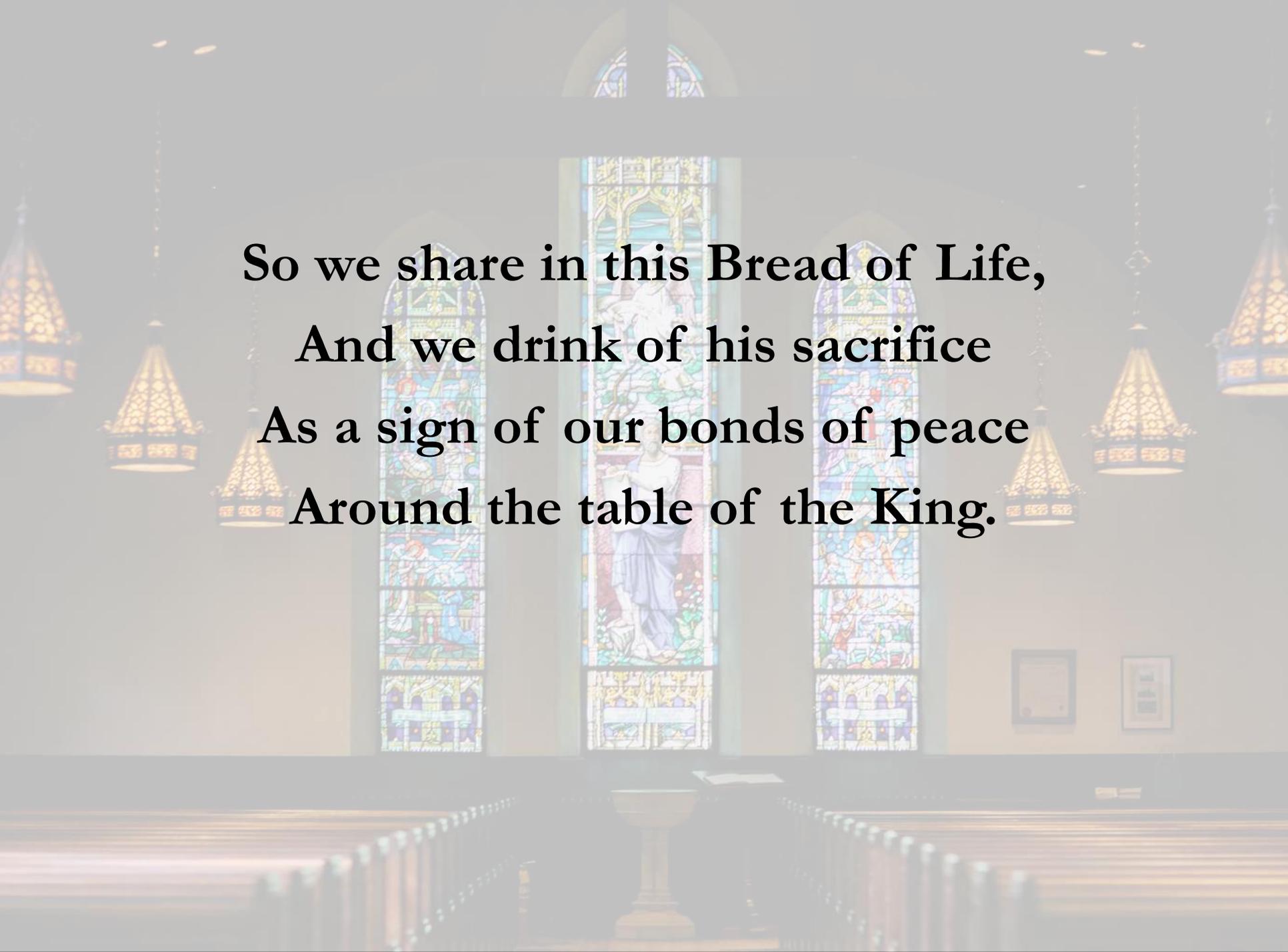
© Copyright 2006 Thankyou Music (PRS)(admin. worldwide by EMI CMG Publishing excluding Europe which is admin. by kinswaysongs.com). /Mail Train Music (admin. by Fun Attic Music)., HSAC CCLI# 3243750

**Behold the Lamb of God who bears  
our sins away,**

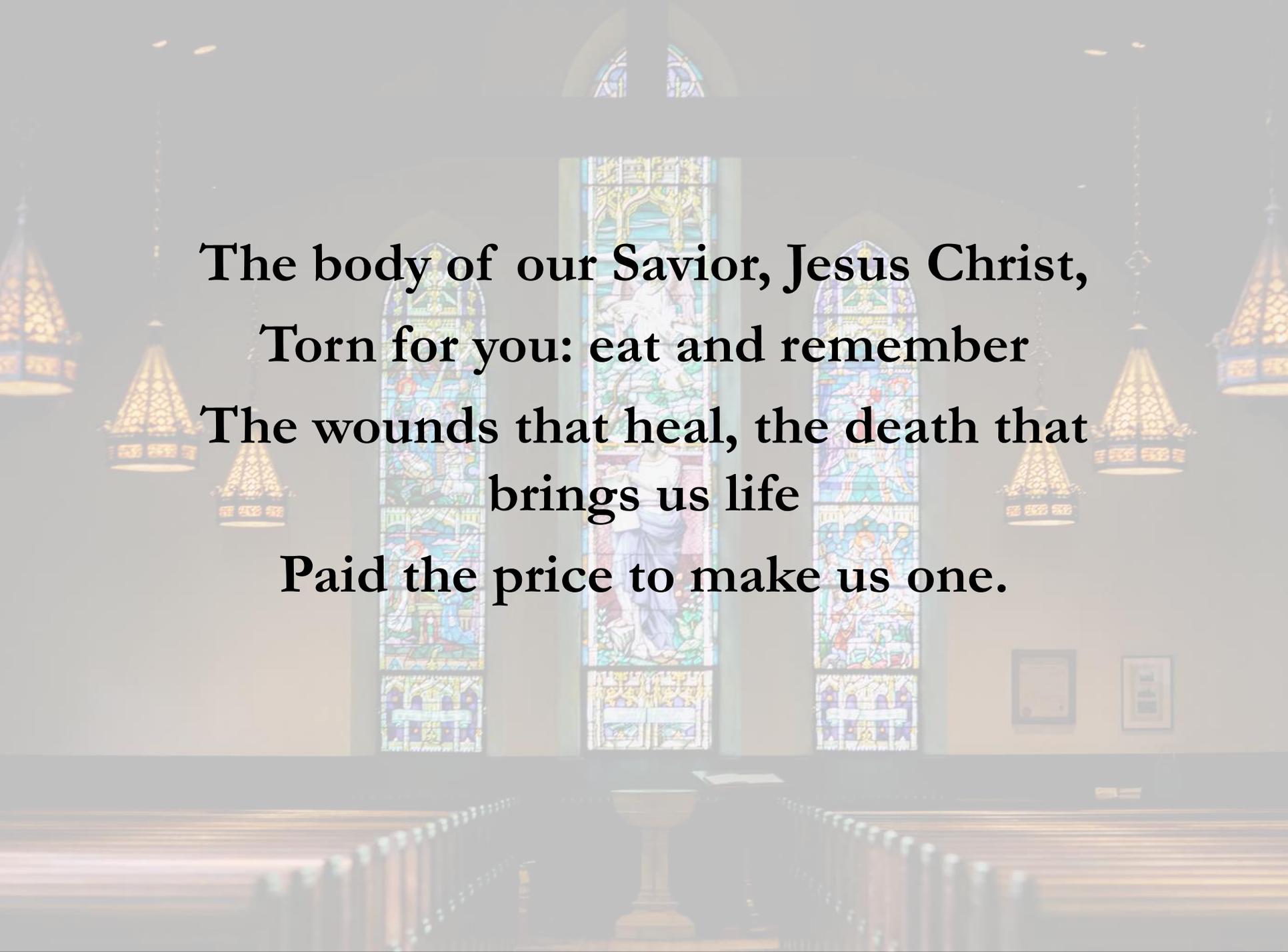
**Slain for us, and we remember;**

**The promise made that all who  
come to in faith**

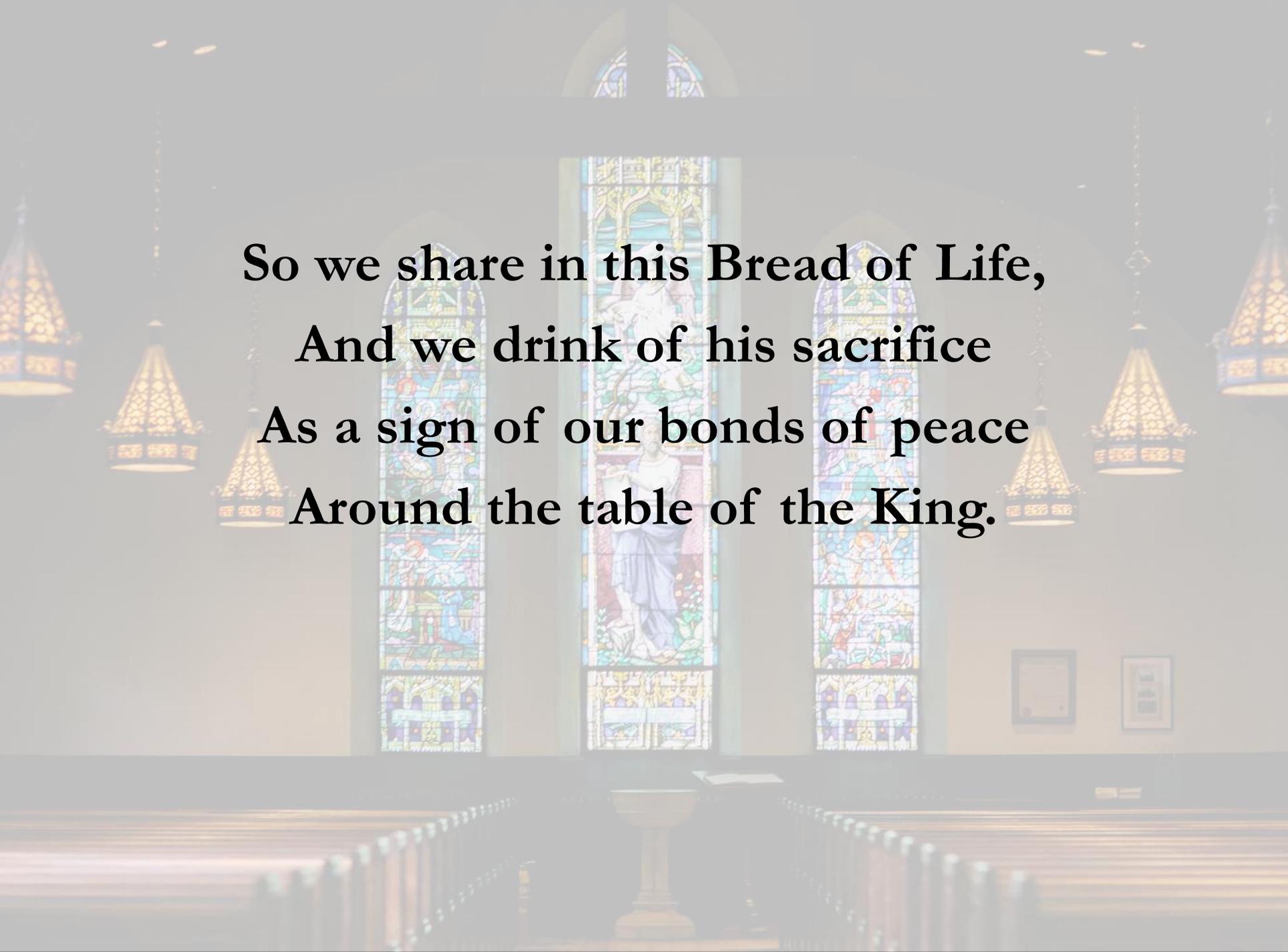
**Find forgiveness at the cross.**



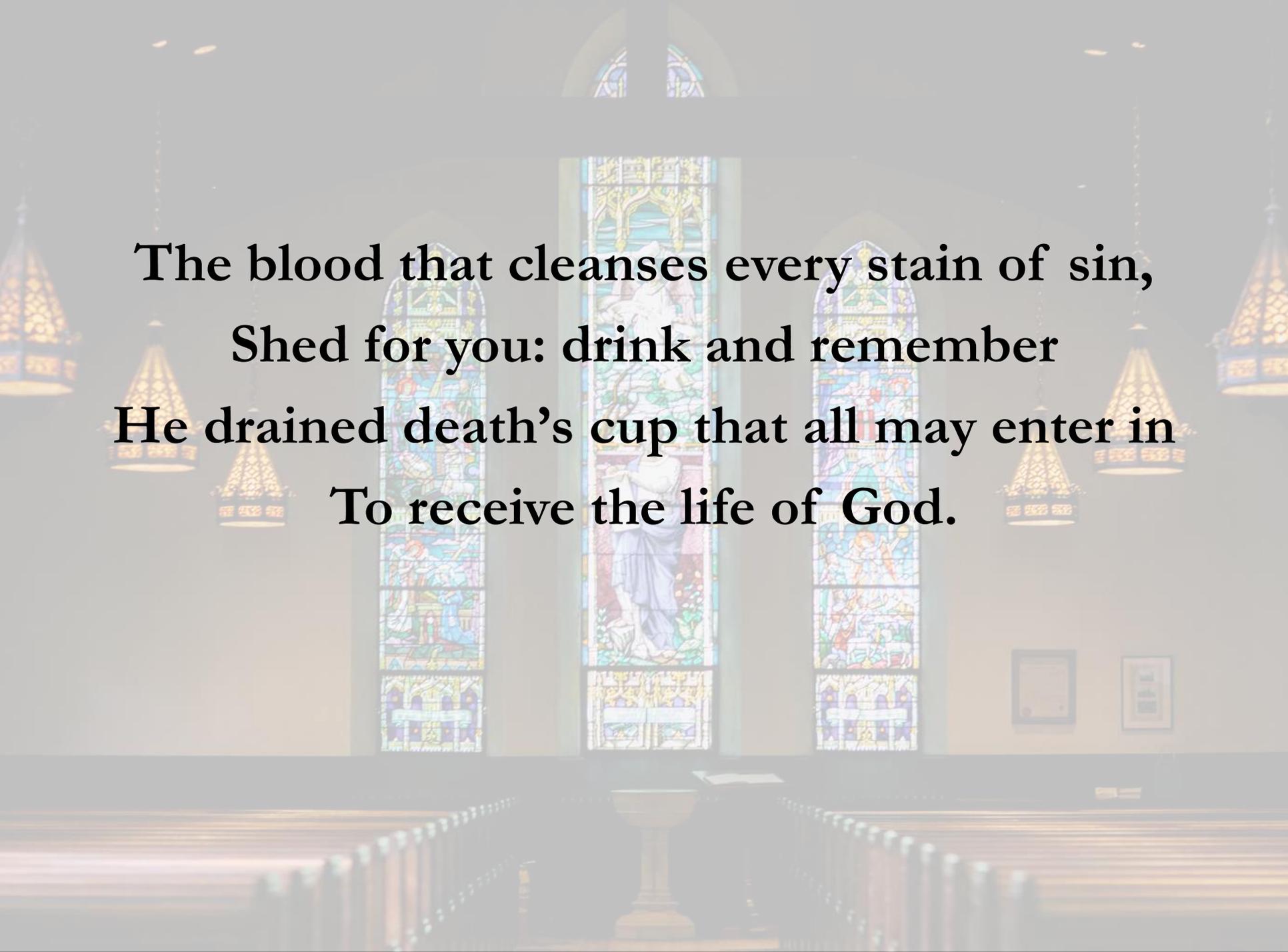
**So we share in this Bread of Life,  
And we drink of his sacrifice  
As a sign of our bonds of peace  
Around the table of the King.**



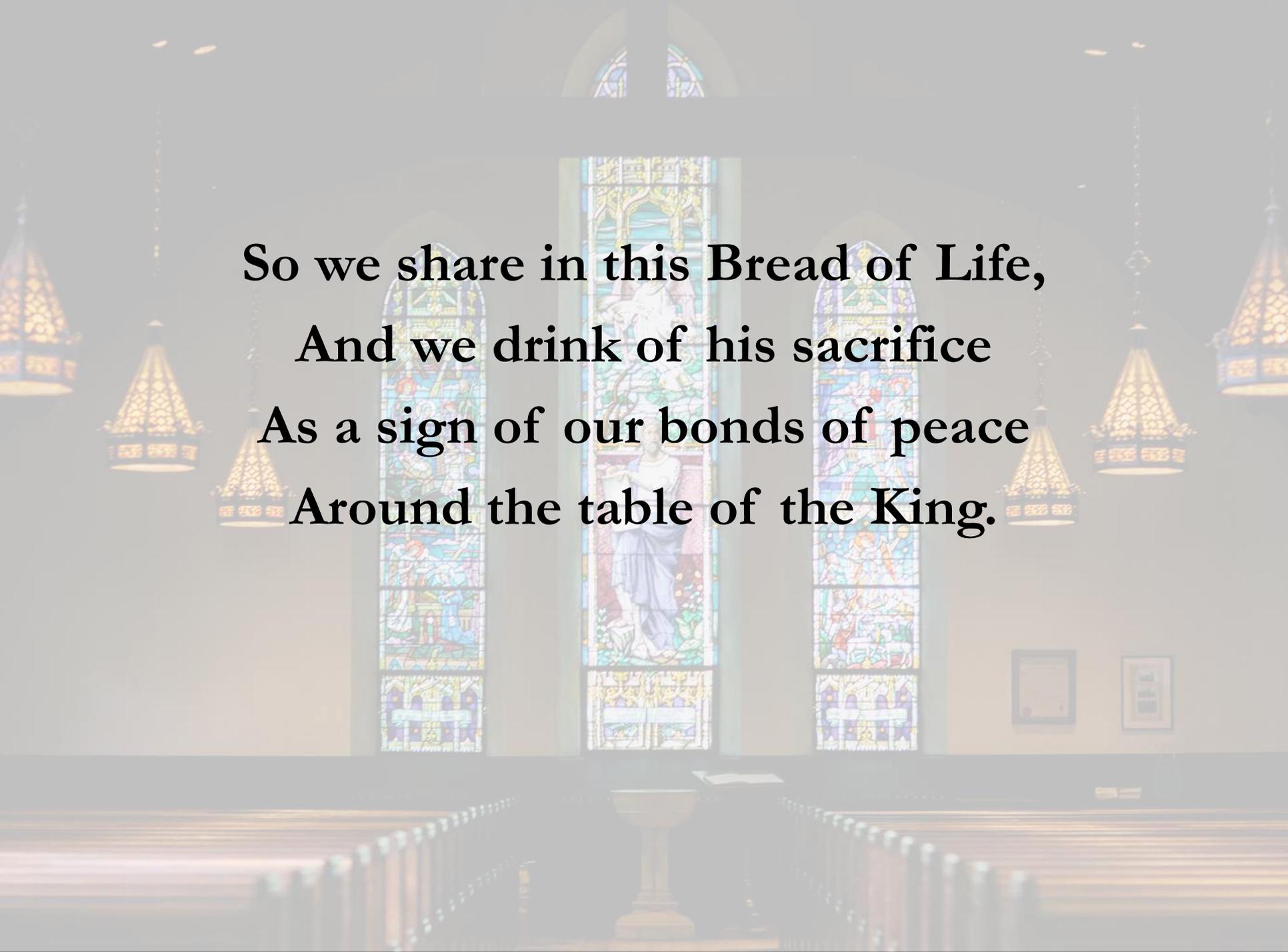
**The body of our Savior, Jesus Christ,  
Torn for you: eat and remember  
The wounds that heal, the death that  
brings us life  
Paid the price to make us one.**



**So we share in this Bread of Life,  
And we drink of his sacrifice  
As a sign of our bonds of peace  
Around the table of the King.**



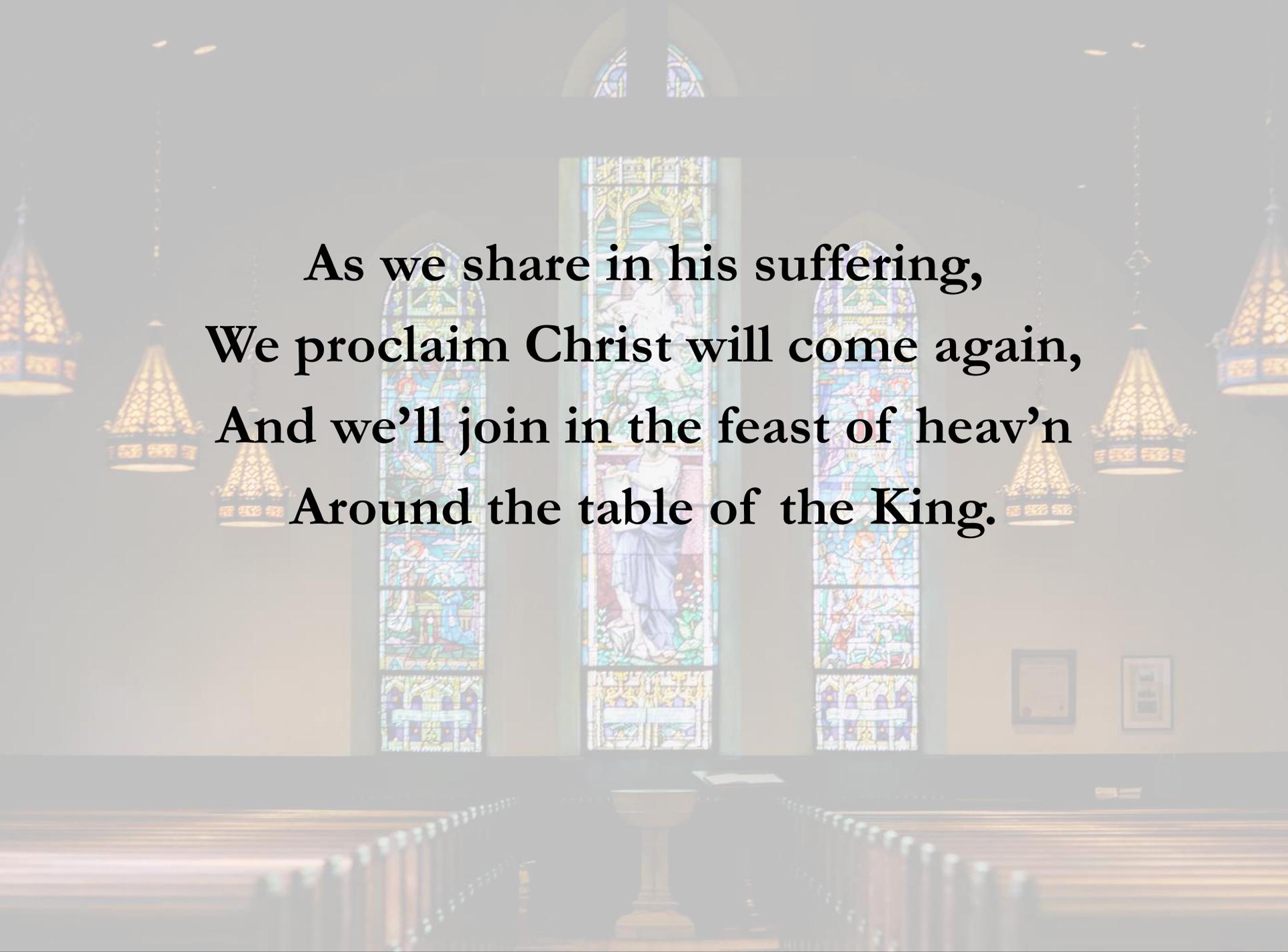
**The blood that cleanses every stain of sin,  
Shed for you: drink and remember  
He drained death's cup that all may enter in  
To receive the life of God.**



**So we share in this Bread of Life,  
And we drink of his sacrifice  
As a sign of our bonds of peace  
Around the table of the King.**



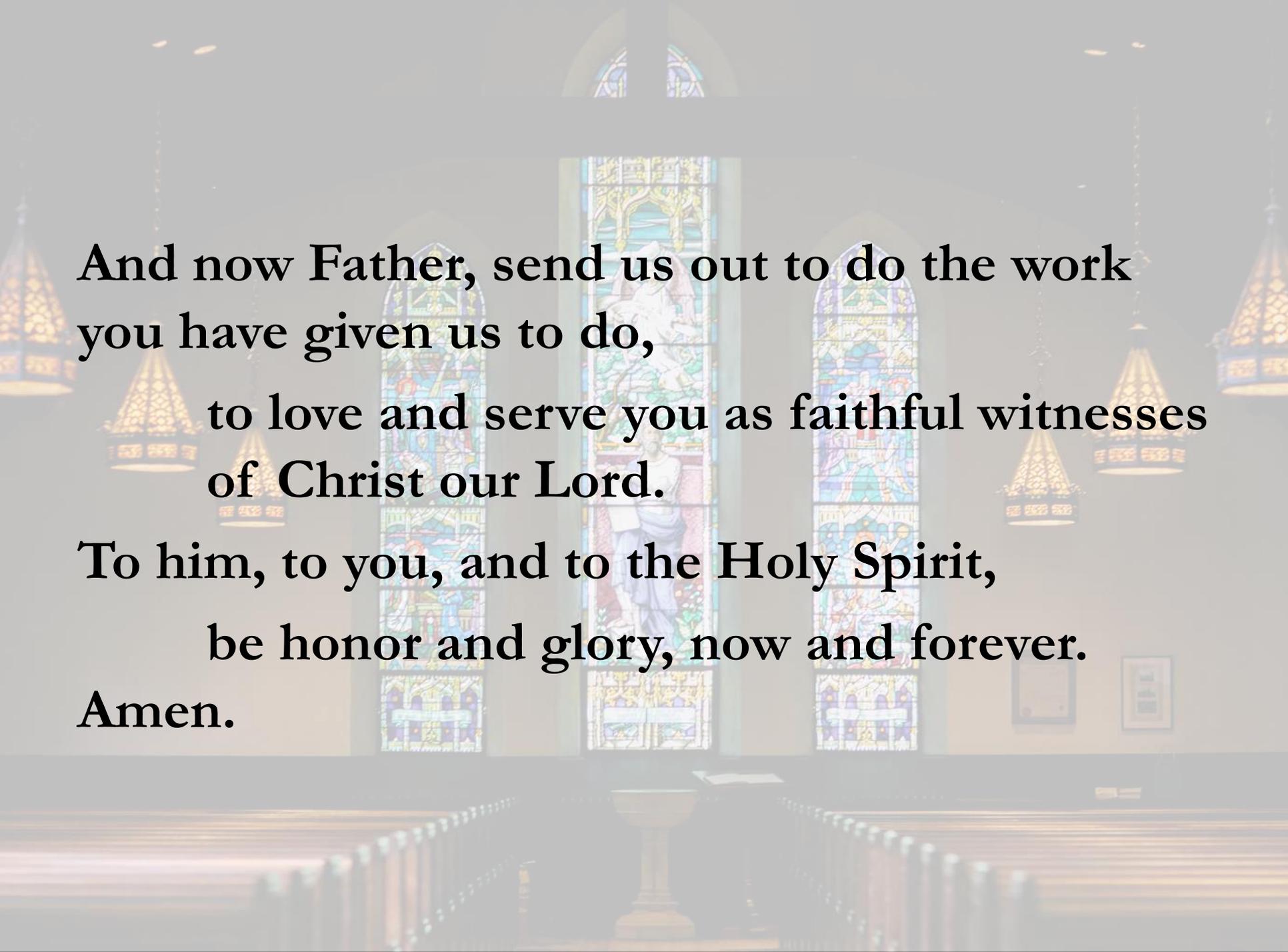
**And so, with thankfulness and faith, we rise  
To respond, and to remember  
Our call to follow in the steps of Christ  
As his body here on earth.**



**As we share in his suffering,  
We proclaim Christ will come again,  
And we'll join in the feast of heav'n  
Around the table of the King.**

# The Post Communion Prayer

Heavenly Father,  
we thank you for feeding us with the spiritual  
food of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy  
mysteries  
that we are living members of the body  
of your Son,  
and heirs of your eternal Kingdom.

A photograph of a church interior, viewed from the back of the sanctuary looking towards the altar. The scene is dimly lit, with light filtering through several tall, narrow stained glass windows. The windows feature intricate designs, including a central figure in white robes. The pews are dark wood and arranged in rows on either side of a central aisle. A chalice is visible on the altar in the distance. The overall atmosphere is solemn and reverent.

**And now Father, send us out to do the work  
you have given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever.  
Amen.**

# Announcements

## This Week

### *Small Groups Continue*

Check out the *Weekly Update* or our website for information on the groups. If you have questions contact

[smallgroups@holyspiritchurchsd.org](mailto:smallgroups@holyspiritchurchsd.org)

A photograph of a church interior, viewed from the back of the sanctuary looking towards the altar. The central focus is a large, tall stained glass window depicting a figure, possibly a saint or the Virgin Mary, holding a book. The window is flanked by smaller stained glass windows. The pews are dark wood and arranged in rows. The lighting is soft, and the overall atmosphere is serene and spiritual.

**Wednesday 23 September @ 6:30pm**

Youth group meeting over Zoom. All youth grades 6 through 12 are welcome to join.

**Saturday 26 September @ 9-9:30am**

HSAC Children's Time over Zoom

A photograph of a church interior, viewed from the back of the sanctuary looking towards the altar. The central focus is a large, multi-paneled stained glass window depicting a religious scene. To the left and right are smaller, arched stained glass windows. The foreground shows rows of wooden pews, and a pulpit is visible on the right. The lighting is soft, and the overall atmosphere is serene.

**Coming Up**

**Sunday 27 September @ 6pm**

Youth Group Meeting at Del Cerro Baptist Church. For more information please contact Cody Dotson.

A photograph of a church interior, viewed from the back of the sanctuary looking towards the altar. The central feature is a large, multi-paneled stained glass window depicting a religious scene. The pews are dark wood and arranged in rows on either side of a central aisle. The lighting is soft, and the overall atmosphere is serene.

**Sunday 4 October @ 6pm**

Outdoor Worship service at Del Cerro Baptist Church. RSVP via the link in the *Weekly Update* or posted on our website.

**Saturday 24 October @ 9am**

Diocesan Synod

# The Blessing

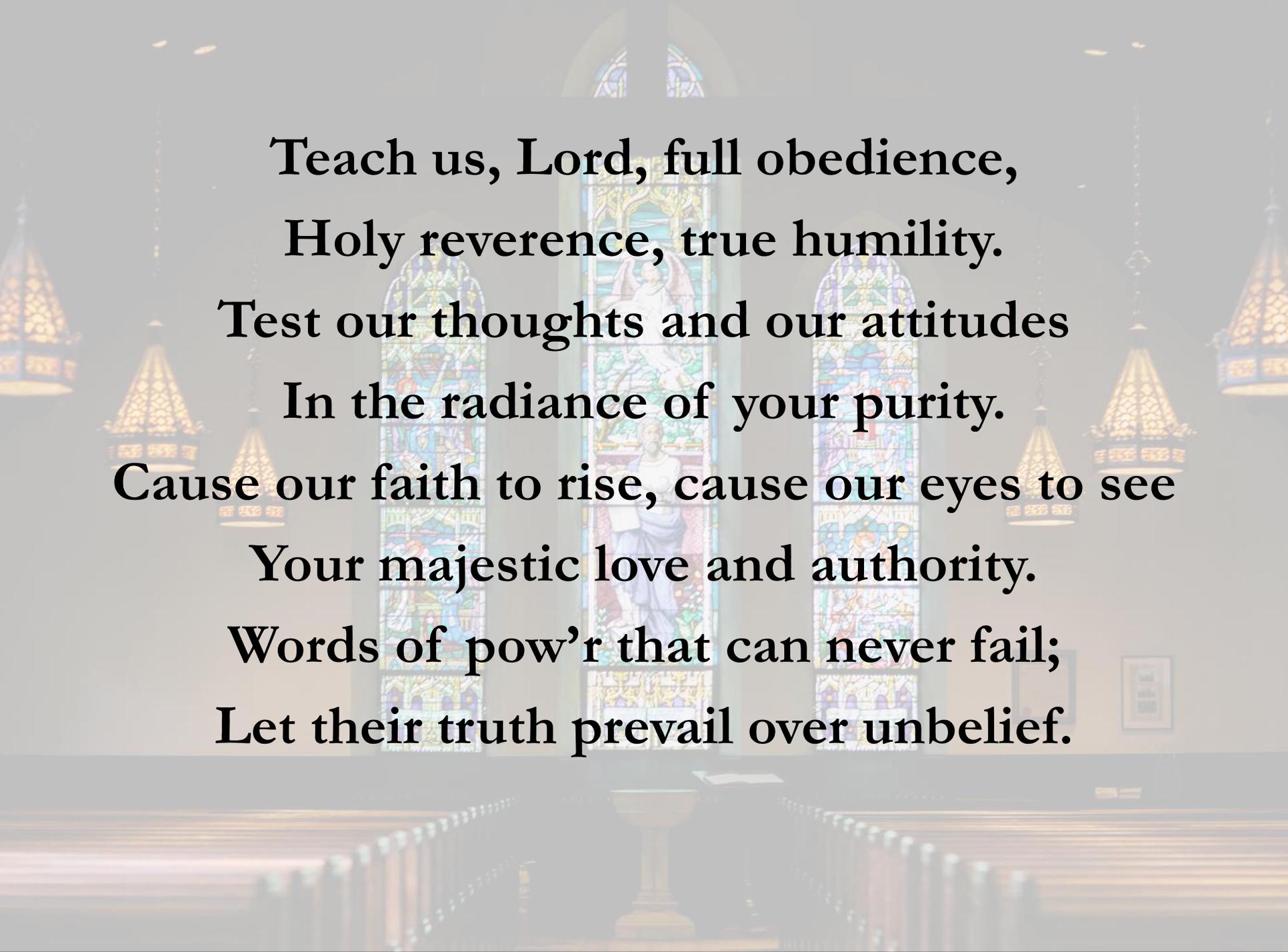
*The priest pronounces the blessing of God over the congregation*



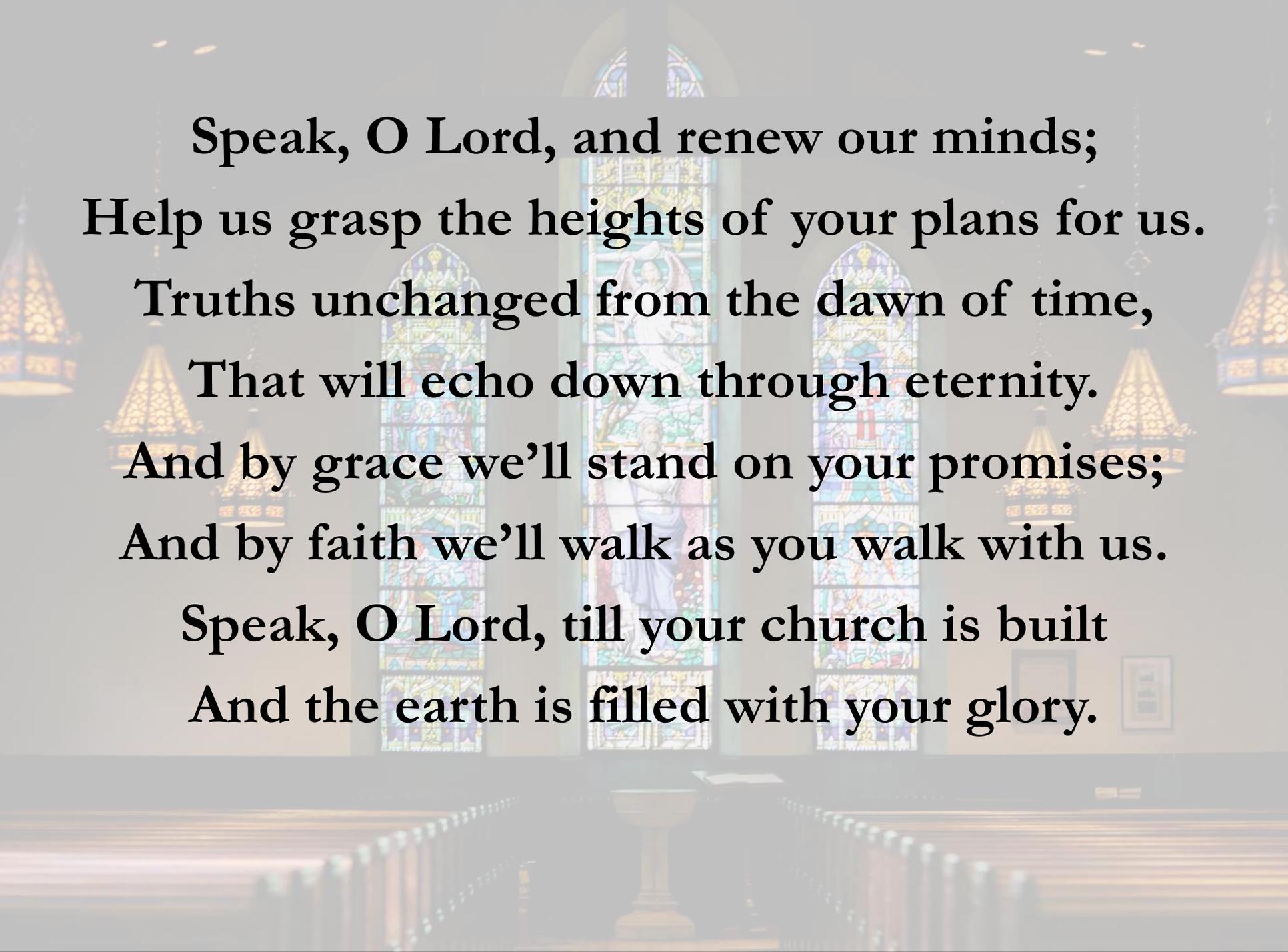
# Speak, O Lord

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HSAC CCLI# 3243750

Speak, O Lord, as we come to you  
To receive the food of your holy word.  
Take your truth, plant it deep in us;  
Shape and fashion us in your likeness,  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us  
All your purposes, for your glory.



**Teach us, Lord, full obedience,  
Holy reverence, true humility.  
Test our thoughts and our attitudes  
In the radiance of your purity.  
Cause our faith to rise, cause our eyes to see  
Your majestic love and authority.  
Words of pow'r that can never fail;  
Let their truth prevail over unbelief.**



**Speak, O Lord, and renew our minds;  
Help us grasp the heights of your plans for us.**

**Truths unchanged from the dawn of time,  
That will echo down through eternity.  
And by grace we'll stand on your promises;  
And by faith we'll walk as you walk with us.**

**Speak, O Lord, till your church is built  
And the earth is filled with your glory.**

# The Dismissal

*The deacon dismisses the people with these words*

*Deacon*

Let us go forth into the world,  
rejoicing in the power of the  
Holy Spirit.

*People*

**Thanks be to God.**