

HOLY SPIRIT ANGLICAN CHURCH

DAILY PRAYER

According to the Book of Common Prayer (2019)

Holy Week 2020

DAILY MORNING PRAYER

OPENING SENTENCE

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger.

LAMENTATIONS 1:12

CONFESSION OF SIN

The Officiant says to the People

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

Silence is kept. All kneeling, the Officiant and People say

Almighty and most merciful Father,

we have erred and strayed from your ways like lost sheep.

We have followed too much the devices and desires

of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,

and we have done those things which we ought not to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,

that we may now live a godly, righteous, and sober life,

to the glory of your holy Name. Amen.

A Deacon or layperson remains kneeling and prays

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

The Priest alone stands and says

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE INVITATORY

All stand.

Officiant O Lord, open our lips;

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us**

Officiant Glory be to the Father, and to the Son, and to the Holy Spirit;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise the Lord.

People **The Lord's Name be praised.**

VENITE

O Come

Officiant and People, all standing

The Lord is full of compassion and mercy:

O come, let us adore him.

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the Lord is a great God *

and a great King above all gods.

In his hand are all the depths of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down, *
and kneel before the Lord our Maker.

For he is our God, *
and we are the people of his pasture,
and the sheep of his hand.

Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness,

When your fathers tested me, *
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, *
“It is a people that err in their hearts, for they have not known my ways,”

Of whom I swore in my wrath *
that they should not enter into my rest.

PSALM 95

The Lord is full of compassion and mercy:

O come, let us adore him.

THE PSALMS APPOINTED

The leader will announce the psalms of the day. After the last psalm is finished, all say together:

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

The first reading assigned for the day is read. After the reading is finished:

Reader The Word of the Lord.

People **Thanks be to God.**

BENEDICTUS ES, DOMINE

A Song of Praise

The following Canticle is sung or said, all standing

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

**Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

SONG OF THE THREE YOUNG MEN, 29-34

THE SECOND LESSON

The second reading assigned for the day is read. After the reading is finished:

Reader The Word of the Lord.

People **Thanks be to God.**

QUAERITE DOMINUM

Seek the Lord while he wills to be found

Especially suitable for use during Lent

**Seek the LORD while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the LORD, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the LORD.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

REFLECTION ON THE READINGS

The leader offers any reflections on the readings for the day.

THE APOSTLES' CREED

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

The People kneel or stand.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

Officiant O Lord, show your mercy upon us;
People **And grant us your salvation.**
Officiant O Lord, guide those who govern us;
People **And lead us in the way of justice and truth.**
Officiant Clothe your ministers with righteousness;
People **And let your people sing with joy.**
Officiant O Lord, save your people;
People **And bless your inheritance.**
Officiant Give peace in our time, O Lord;
People **And defend us by your mighty power.**
Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God;
People **And take not your Holy Spirit from us.**

COLLECT OF THE DAY

A prayer for the day is prayed, either the collect from the preceding Sunday or a collect for a day of special commemoration.

A COLLECT FOR PEACE

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord. **Amen.**

or this

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

or this

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

INTERCESSIONS

*The Officiant may invite the People to offer intercessions and thanksgivings.
A hymn or anthem may be sung.*

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
Through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

THE GRACE

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

ROMANS 15:13

DAILY EVENING PRAYER

OPENING SENTENCE

All we like sheep have gone astray; we have turned every one to his own way, and the Lord has laid on him the iniquity of us all.

ISAIAH 53:6

CONFESSION OF SIN

The Officiant says to the People

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

Silence is kept. All kneeling, the Officiant and People say

Almighty and most merciful Father,

we have erred and strayed from your ways like lost sheep.

**We have followed too much the devices and desires
of our own hearts.**

We have offended against your holy laws.

**We have left undone those things which we ought to have done,
and we have done those things which we ought not
to have done;**

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises
declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,
that we may now live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

A Deacon or layperson remains kneeling and prays

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

The Priest alone stands and says

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE INVITATORY

All stand.

Officiant O Lord, open our lips;

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us**

Officiant Glory be to the Father, and to the Son, and to the Holy Spirit;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise the Lord.

People **The Lord's Name be praised.**

PHOS HILARON

O Gladsome Light

O gladsome light,

pure brightness of the everliving Father in heaven,*

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,

and our eyes behold the vesper light,*

we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,*

O Son of God, O Giver of Life,

and to be glorified through all the worlds.

THE PSALM APPOINTED

The leader will announce the psalms of the day. After the last psalm is finished, all say together:

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

The first lesson assigned for the day is read. After the reading is finished:

Reader The Word of the Lord.

People **Thanks be to God.**

MAGNIFICAT

The Song of Mary

The following Canticle is sung or said, all standing

My soul magnifies the Lord,*

and my spirit rejoices in God my Savior;

For he has regarded*

the lowliness of his handmaiden.

For behold, from now on,*

all generations will call me blessed;

For he that is mighty has magnified me,*

and holy is his Name.

And his mercy is on those who fear him,*

throughout all generations.

He has shown the strength of his arm,*

he has scattered the proud in the imagination of their hearts.

He has brought down the mighty from their thrones,*

and has exalted the humble and meek.

He has filled the hungry with good things,*

and the rich he has sent empty away.

He, remembering his mercy, has helped his servant Israel,*

as he promised to our fathers, Abraham and his seed for ever.

LUKE 1:46-55

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE SECOND LESSON

The second reading assigned for the day is read. After the reading is finished:

Reader The Word of the Lord.

People Thanks be to God.

NUNC DIMITTIS

The Song of Simeon

The following Canticle is sung or said, all standing

**Lord, now let your servant depart in peace,*
according to your word.**

**For my eyes have seen your salvation,*
which you have prepared before the face of all people;
To be a light to lighten the Gentiles,*
and to be the glory of your people Israel.**

LUKE 2:29-32

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

REFLECTION ON THE READINGS

The leader offers a reflection on the readings of the day.

THE APOSTLES' CREED

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

The People kneel or stand.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE SUFFRAGES

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace in your Church and in the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great
judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints,
entrusting one another and all our life to Christ,
We entreat you, O Lord.

COLLECT OF THE DAY

*A prayer for the day is prayed, either the collect from the preceding Sunday or a collect for a day
of special commemoration.*

A COLLECT FOR PEACE

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants
that peace which the world cannot give, that our hearts may be set to obey your commandments,
and that we, being defended from the fear of our enemies, may pass our time in rest and
quietness; through the merits of Jesus Christ our Savior. **Amen.**

A COLLECT FOR AID AGAINST PERILS

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all
perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

A COLLECT FOR MISSION

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels
charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying,
soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

INTERCESSIONS

*The Officiant may invite the People to offer intercessions and thanksgivings.
A hymn or anthem may be sung.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,

**we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;**

**but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;**

**Through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

THE GRACE

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

ROMANS 15:13