

Sunday, June 21st 2020 Liturgy
The Third Sunday after Pentecost
Renewed Ancient Text (BCP 2019)

Welcoming Words

Opening Song – God of our Fathers (Public Domain)

God of our Fathers, whose almighty hand
Leads forth in beauty all the starry band
Of shining worlds in splendor through the skies,
Our grateful songs before thy throne arise.

Thy love divine hath led us in the past,
In this free land by thee our lot is cast;
Be thou our ruler, guardian, guide, and stay,
Thy word our law, thy paths our chosen way.

Refresh thy people on their toilsome way,
Lead us from night to neverending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever thine.

The Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

The Celebrant and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

The Celebrant says,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

The Kyrie

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria by Jenkin Clark

Gloria in excelsis Deo!

Gloria in excelsis Deo!

Lord, heavenly King, Almighty God,
We give you thanks, and we praise your glory!

Gloria in excelsis Deo!

Gloria in excelsis Deo!

Lord, Jesus Christ, only Son of the Father,
With the Holy Spirit, we give you glory!
Gloria! Gloria! Gloria!

The Collect for the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Jeremiah 20:7-13

A reading from the book of Jeremiah, beginning at chapter 20, verse 7

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰ For I hear many whispering.
Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.
“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”
¹¹ But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹² O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
¹³ Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

Reader The Word of the Lord
People **Thanks be to God**

The Psalm

The psalm for today is psalm 69, verses 1-15

¹ Save me, O God!
For the waters have come up to my neck.
² I sink in deep mire,
where there is no foothold;
I have come into deep waters,

and the flood sweeps over me.
³I am weary with my crying out;
my throat is parched.
My eyes grow dim
with waiting for my God.
⁴More in number than the hairs of my head
are those who hate me without cause;
mighty are those who would destroy me,
those who attack me with lies.
What I did not steal
must I now restore?
⁵O God, you know my folly;
the wrongs I have done are not hidden from you.
⁶Let not those who hope in you be put to shame through me,
O Lord GOD of hosts;
let not those who seek you be brought to dishonor through me,
O God of Israel.
⁷For it is for your sake that I have borne reproach,
that dishonor has covered my face.
⁸I have become a stranger to my brothers,
an alien to my mother's sons.
⁹For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.
¹⁰When I wept and humbled my soul with fasting,
it became my reproach.
¹¹When I made sackcloth my clothing,
I became a byword to them.
¹²I am the talk of those who sit in the gate,
and the drunkards make songs about me.
¹³But as for me, my prayer is to you, O LORD.
At an acceptable time, O God,
in the abundance of your steadfast love answer me in your saving
faithfulness.
¹⁴Deliver me
from sinking in the mire;
let me be delivered from my enemies

and from the deep waters.

¹⁵ Let not the flood sweep over me,
or the deep swallow me up,
or the pit close its mouth over me.

All: Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Reading: Romans 5:12-21

A reading from the letter of Paul to the Romans, beginning at chapter 5, verse 12

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—
¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the

more,²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Reader The Word of the Lord
People **Thanks be to God**

The Gradual Song – It is Well (Public Domain)

When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul.

It is well with my soul,
It is well, it is well with my soul.

For me, be it Christ, be it Christ hence to live:
If Jordan above me shall roll,
No pang shall be mine, for in death as in life
Thou wilt whisper Thy peace to my soul.

It is well with my soul,
It is well, it is well with my soul.

The Gospel Reading: Matthew 10:16-33

People The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

¹⁶ “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be

given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴ “A disciple is not above his teacher, nor a servant above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶ “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Keith*, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service, especially *Donald*, our president, and *Gavin*, our governor, let us pray to the Lord.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, let us pray to the Lord.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray to the Lord.

Reader Lord in your mercy:

People **Hear our prayer.**

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant then says the following

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

Prayer for Spiritual Communion

The celebrant and people pray together,

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

The Blessing

The Priest prays

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Song – I Will Wait for You (©2018 Getty Music Publishing (BMI) / Jordan Kauflin Music (BMI) / Matthew Merker Music (BMI) / Getty Music Hymns and Songs (ASCAP) / Townend Songs (PRS) / Adm. by MusicServices.org, HSAC CCLI# 3243750)

Out of the depths I cry to You
In darkest places I will call
Incline Your ear to me anew
And hear my cry for mercy, Lord

Were You to count my sinful ways
How could I come before Your throne
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

I will wait for You
I will wait for You
On Your word, I will rely
I will wait for You
Surely wait for You
Till my soul is satisfied

So put your hope in God alone
Take courage in His power to save
Completely and forever won

By Christ emerging from the grave

I will wait for You
I will wait for You
On Your word, I will rely
I will wait for You
Surely wait for You
Till my soul is satisfied

Now He has come to make a way
And God Himself has paid the price
That all who trust in Him today
Find healing in His sacrifice

I will wait for You
I will wait for You
On Your word, I will rely
I will wait for You
Surely wait for You
Till my soul is satisfied

I will wait for You
I will wait for You
Through the storm and through the night
I will wait for You
Surely wait for You
For Your love is my delight

The Dismissal

The Priest dismisses the people with these words

Priest Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**