

# The Sixth Sunday of Easter, *Rogation*, May 9, 2021 Liturgy

*Renewed Ancient Text (BCP 2019)*

## Welcoming Words

### Opening Song – Sing, Ye Faithful (Tune: Regent Square) (John Ellerton; Public Domain; H492)

Sing ye faithful, sing with gladness,  
Wake your noblest, sweetest strain,  
With the praises of your Savior  
Let his house resound again;  
Him let all your music honor,  
And your songs exalt his reign.

Sing how he came forth from heaven,  
Bowed himself to Bethlehem's cave,  
Stooped to wear the servant's vesture,  
Bore the pain, the cross, the grave,  
Passed within the gates of darkness,  
Thence his banished ones to save.

So, he tasted death for mortals,  
He, of humankind the head,  
Sinless one among the sinful,  
Prince of life among the dead,  
Thus he wrought the full redemption,  
And the captor captive led.

Now on high, yet ever with us,  
From his Father's throne the Son  
Rules and guides the world he ransomed,  
Till the appointed work be done,  
Till he see, renewed and perfect,  
All things gathered into one.

## **The Acclamation**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## **The Collect for Purity**

*The Celebrant and people pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## **The Summary of the Law**

*The Celebrant says,*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

(Matthew 22:37-40)

## **The Gloria – (J. Clark)**

Gloria in excelsis Deo!

Gloria in excelsis Deo!

Lord, heavenly King, Almighty God,

We give you thanks, and we praise your glory!

Gloria in excelsis Deo!

Gloria in excelsis Deo!

Lord, Jesus Christ, only Son of the Father,

With the Holy Spirit, we give you glory!

Gloria! Gloria! Gloria!

## The Collect for the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

*The Celebrant prays the Collect.*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### The First Reading: Isaiah 45:1-13,18-19

A reading from the book of Isaiah, beginning at chapter 45, verse 1.

<sup>1</sup> Thus says the LORD to his anointed, to Cyrus,  
whose right hand I have grasped,  
to subdue nations before him  
and to loose the belts of kings,  
to open doors before him  
that gates may not be closed:

<sup>2</sup> "I will go before you  
and level the exalted places,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,

<sup>3</sup> I will give you the treasures of darkness  
and the hoards in secret places,  
that you may know that it is I, the LORD,  
the God of Israel, who call you by your name.

<sup>4</sup> For the sake of my servant Jacob,

and Israel my chosen,  
I call you by your name,  
I name you, though you do not know me.  
<sup>5</sup>I am the LORD, and there is no other,  
besides me there is no God;  
I equip you, though you do not know me,  
<sup>6</sup>that people may know, from the rising of the sun  
and from the west, that there is none besides me;  
I am the LORD, and there is no other.  
<sup>7</sup>I form light and create darkness;  
I make well-being and create calamity;  
I am the LORD, who does all these things.  
<sup>8</sup>“Shower, O heavens, from above,  
and let the clouds rain down righteousness;  
let the earth open, that salvation and righteousness may bear fruit;  
let the earth cause them both to sprout;  
I the LORD have created it.  
<sup>9</sup>“Woe to him who strives with him who formed him,  
a pot among earthen pots!  
Does the clay say to him who forms it, ‘What are you making?’  
or ‘Your work has no handles?’  
<sup>10</sup>Woe to him who says to a father, ‘What are you begetting?’  
or to a woman, ‘With what are you in labor?’”  
<sup>11</sup>Thus says the LORD,  
the Holy One of Israel, and the one who formed him:  
“Ask me of things to come;  
will you command me concerning my children and the work of  
my hands?  
<sup>12</sup>I made the earth  
and created man on it;  
it was my hands that stretched out the heavens,  
and I commanded all their host.  
<sup>13</sup>I have stirred him up in righteousness,

and I will make all his ways level;  
he shall build my city  
and set my exiles free,  
not for price or reward,”  
says the LORD of hosts.

<sup>18</sup> For thus says the LORD,  
who created the heavens  
(he is God!),  
who formed the earth and made it  
(he established it;  
he did not create it empty,  
he formed it to be inhabited!):  
“I am the LORD, and there is no other.

<sup>19</sup> I did not speak in secret,  
in a land of darkness;  
I did not say to the offspring of Jacob,  
‘Seek me in vain.’  
I the LORD speak the truth;  
I declare what is right.

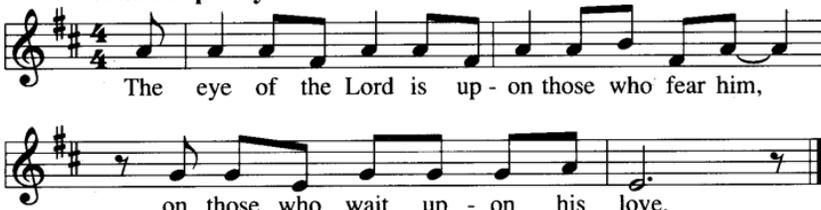
*Reader* The Word of the Lord

*People* **Thanks be to God**

### The Psalm: Psalm 33 (Kevin Hackett; © 1989 Celebration)

**Psalm 33**

**Antiphon ( Ps. 33: 18 )**  
**With simplicity** Kevin Hackett



The eye of the Lord is up - on those who fear him,  
on those who wait up - on his love.

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Cantor:

The eye of the Lord is upon those who fear him, on those who wait upon his love.

Cantor and Congregation:

The eye of the Lord is upon those who fear him, on those who wait upon his love.

Cantor:

Rejoice in the Lord, you righteous; it is good for the just to sing praises.

Praise the Lord with the harp; play to him upon the psaltery and lyre.

Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

Cantor and Congregation:

The eye of the Lord is upon those who fear him, on those who wait upon his love.

The eye of the Lord is upon those who fear him, on those who wait upon his love.

Cantor:

For the word of the Lord is right, and all his works are sure.

He loves righteousness and justice; the loving-kindness of the Lord fills the whole earth.

By the word of the Lord were the heavens made,

By the breath of his mouth all the heavenly hosts.

Cantor and Congregation:

The eye of the Lord is upon those who fear him, on those who wait upon his love.

The eye of the Lord is upon those who fear him, on those who wait upon his love.

Cantor:

He gathers up the waters of the ocean as in a waterskin and stores up the depths of the sea.

Let all the earth fear the Lord; let all who dwell in the world stand in awe of him.

Cantor and Congregation:

The eye of the Lord is upon those who fear him, on those who wait upon his love.

The eye of the Lord is upon those who fear him, on those who wait upon his love.

Cantor:

For he spoke, and it came to pass; he commanded, and it stood fast.

The Lord brings the will of the nations to naught;

He thwarts the designs of the peoples.

But the Lord will stand fast forever, and the designs of his heart from age to age.

Cantor and Congregation:

The eye of the Lord is upon those who fear him, on those who wait upon his love.

The eye of the Lord is upon those who fear him, on those who wait upon his love.

**The Second Reading: 1 John 4:7-21**

A reading from the first letter of John, beginning at chapter 4, verse 7.

<sup>7</sup> Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we

might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup> Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup> So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup> And this commandment we have from him: whoever loves God must also love his brother.

*Reader* The Word of the Lord

*People* **Thanks be to God**

**The Gradual Song - Jesus is Our King (© Celebration 1978,  
HSAC CCLI# 3243750)**

*Before the Gospel*

Alleluia! Alleluia!

Opening our hearts to Him.

Singing Alleluia! Alleluia!

Jesus is our King!

Create in us O God,  
a humble heart that sets us free  
to proclaim the wondrous majesty  
of our Father in heaven.

Alleluia! Alleluia!

Opening our hearts to Him.

Singing Alleluia! Alleluia!

Jesus is our King!

### **The Gospel Reading: John 15:9-17**

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

<sup>9</sup> As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.

<sup>12</sup> "This is my commandment, that you love one another as I have loved you. <sup>13</sup> Greater love has no one than this, that someone lay down his life for his friends. <sup>14</sup> You are my friends if you do what I command you. <sup>15</sup> No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup> You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. <sup>17</sup> These things I command you, so that you will love one another.

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Gradual Song - Jesus is Our King (© Celebration 1978,  
HSAC CCLI# 3243750)**

*After the Gospel*

Alleluia! Alleluia!

Opening our hearts to Him.

Singing Alleluia! Alleluia!

Jesus is our King!

**The Sermon**

**The Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father [and the Son] is worshiped  
and glorified,\*  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For *Foley*, our Archbishop, and *Keith*, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service, especially *Joseph*, our president, and *Gavin*, our governor, let us pray to the Lord.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, let us pray to the Lord.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray to the Lord.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **Comfortable Words - Piercey**

Hear the words of Christ, our Savior: "Come to me, come to me.  
All you weary and heavy laden, I will give you rest."

God so loved the world he gave his only begotten Son,  
That whoever believes in him may have everlasting life.

Hear the words of Christ, our Savior: "Come to me, come to me.  
All you weary and heavy laden, I will give you rest."

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

## The Announcements

*Celebrant* Please be seated for the announcements

## The Offertory

*The Celebrant says*

And the King will answer them, “Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.”

[Matthew 25:40]

## Doxology – (Tune: “Solid Rock”; HSAC CCLI# 3243750)

*The People stand while the offerings are presented.*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost.

On Christ the solid rock I stand  
all other ground is sinking sand,  
all other ground is sinking sand.

## The Sursum Corda

*The People remain standing. The Celebrant faces them and sings or says*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus – Holy, Holy, Holy (Tune: “Land of Rest”;  
HSAC CCLI# 3243750)**

Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Bless—ed is he who comes  
in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for

all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

## **The Fraction**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* **Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access**

*Celebrant and People together say*

**We do not presume to come to this, your table, O merciful  
Lord,**

**trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up**

the crumbs under your table;  
but you are the same Lord,  
whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to  
drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.

**The Agnus Dei – (Arend Jessurun; HSAC CCLI# 3243750)**

Lamb of God, you take away the sin of the world,  
have mercy on us.

Lamb of God, you take away the sin of the world,  
have mercy on us.

Lamb of God, you take away the sin of the world,  
grant us your peace.

**The Ministration of Communion**

The gifts of God for the people of God. Take them in  
remembrance that Christ died for you and feed on him in your  
hearts by faith, with thanksgiving.

**HSAC COVID Communion Verbal Instructions**

[Please be seated.]

The ushers will dismiss you by family group to come forward to  
receive communion.

We invite all who have been baptized in the Name of the Father,  
the Son, and the Holy Spirit to receive communion at our church.  
It does not matter in which church you were baptized, you are  
welcome at the Lord's table here.

Please keep your mask on until you return to your seat. As you reach the beginning of the line, an usher will offer you hand sanitizer. Please accept it and apply it to your hands.

When you come forward, I will dip one of the hosts in some wine and place it in your outstretched hands. It is very helpful to me if you keep your hands flat.

Take the host with you and follow the cones back to your seat. Once you are seated, remove your mask, eat the bread, and replace your mask.

I know these are a lot of steps and I appreciate you following them. We are doing this because we love one another and we love our neighbors.]

**Communion Song – Prayer of St. Francis (Christopher West; HSAC CCLI# 649264)**

Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.

Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness, only light,  
And where there's sadness, ever joy.

Oh, Master grant that I may never seek  
So much to be consoled as to console;  
To be understood as to understand;  
To be loved as to love with all my soul.

Make me a channel of your peace.  
It is in pardoning that we are pardoned;

In giving to all men that we receive,  
And in dying that we're born to eternal life.

Oh, Master grant that I may never seek  
So much to be consoled as to console;  
To be understood as to understand;  
To be loved as to love with all my soul.

Make me a channel of your peace.  
It is in pardoning that we are pardoned;  
In giving to all men that we receive,  
And in dying that we're born to eternal life.

**Communion Song – Jesu Jesu (Tom Colvin; © 1969, Hope Publishing Co; H602)**

Jesu, Jesu, fill us with your love,  
Show us how to serve the neighbors we have from you.

Kneels at the feet of his friends, silently washes their feet,  
Master who acts as a slave to them.

Jesu, Jesu, fill us with your love,  
Show us how to serve the neighbors we have from you.

Loving puts us on our knees, serving as though we were slaves;  
This is the way we should live with you.

Jesu, Jesu, fill us with your love,  
Show us how to serve the neighbors we have from you.

Jesu, Jesu, fill us with your love,  
Show us how to serve the neighbors we have from you.

**Communion Song – Sing A New Song (© 1972,1974, 1979  
Daniel L. Schutte; Administered by New Dawn Music)**

Sing a new song unto the Lord;  
Let your song be heard from mountains high.  
Sing a new song unto the Lord,  
Singing alleluia.

Yahweh's people dance for joy.  
O come before the Lord.  
And play for him on glad tambourines,  
And let your trumpet sound.

Sing a new song unto the Lord;  
Let your song be heard from mountains high.  
Sing a new song unto the Lord,  
Singing alleluia.

Glad my soul for I have seen  
The glory of the Lord.  
The trumpet sounds;  
The dead shall be raised.  
I know my savior lives.

Sing a new song unto the Lord;  
Let your song be heard from mountains high.  
Sing a new song unto the Lord,  
Singing alleluia.

Sing a new song unto the Lord;  
Let your song be heard from mountains high.  
Sing a new song unto the Lord,  
Singing alleluia.

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

There is no fear in love, but perfect love casts out fear.”

[1 John 4:18]

Let us pray.

*Celebrant and People together say the following*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food**

**of the most precious body and blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the body of your Son,**

**and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,**

**to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and forever. Amen.**

## **The Blessing**

*The Celebrant prays*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Closing Song – Cornerstone (Public Domain)**

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

Christ alone, Cornerstone,  
Weak made strong in the Savior's love.  
Through the storm, He is Lord.  
Lord of all.

When darkness seems to hide his face,  
I rest on his unchanging grace.  
In ev'ry high and stormy gale,  
My anchor holds within the veil.  
My anchor holds within the veil.

Christ alone, Cornerstone,  
Weak made strong in the Savior's love.  
Through the storm, He is Lord. Lord of all.  
He is Lord, Lord of all.

Christ alone, Cornerstone,  
Weak made strong in the Savior's love.  
Through the storm, He is Lord.  
Lord of all.

When he shall come with trumpet sound,  
Oh, may I then in him be found.  
Dressed in his righteousness alone,  
Faultless stand before the throne.

Christ alone, Cornerstone,  
Weak made strong in the Savior's love.

Through the storm, He is Lord.  
Lord of all.

Christ alone, Cornerstone,  
Weak made strong in the Savior's love.  
Through the storm, He is Lord.  
Lord of all.

### **The Dismissal**

*Deacon* Let us go forth in the Name of Christ. Alleluia,  
Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**