

**The Season After Pentecost: Proper 13**  
**August 1, 2021 Liturgy**  
*Renewed Ancient Text (BCP 2019)*

**Welcoming Words**

**The Announcements**

*Celebrant* Please be seated for the announcements

**Opening Song – Alleluia! Sing to Jesus (H460, vv 1-3)**  
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Alleluia! sing to Jesus!  
His the scepter, his the throne;  
Alleluia! his the triumph,  
His the victory alone;  
Hark! the songs of peaceful Zion  
Thunder like a mighty flood;  
Jesus out of every nation  
Hath redeemed us by his blood.

Alleluia! not as orphans  
Are we left in sorrow now;  
Alleluia! he is near us,  
Faith believes, nor questions how.  
Though the cloud from sight received him,  
When the forty days were o'er,  
Shall our hearts forget his promise,  
“I am with you evermore”?

Alleluia! Bread of Heaven,  
Thou on earth our food, our stay!

Alleluia! Here the sinful  
Flee to thee from day to day:  
Intercessor, friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

### **The Acclamation**

*Celebrant* Blessed be God: the Father, the Son, and the Holy  
Spirit.  
*People* **And blessed be his kingdom, now and for ever.**  
**Amen.**

### **The Baptismal Acclamation**

*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### **The Collect for the Day**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

*The Celebrant prays the Collect.*

Almighty and merciful God, it is only by your grace that your  
faithful people offer you true and laudable service: Grant that we

may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE LESSONS**

### **The First Reading: Exodus 16:2-15**

<sup>2</sup> And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup> and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup> Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup> So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” <sup>8</sup> And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.”

<sup>9</sup> Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard

your grumbling.”<sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud.<sup>11</sup> And the Lord said to Moses,<sup>12</sup> “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

<sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp.<sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.<sup>15</sup> When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.

*Reader* The Word of the Lord

*People* **Thanks be to God**

### **The Psalm: Psalm 78:14-26**

*(Read responsively by whole verse.)*

<sup>14</sup> In the daytime he led them with a cloud,  
and all the night with a fiery light.

<sup>15</sup> **He split rocks in the wilderness  
and gave them drink abundantly as from the deep.**

<sup>16</sup> He made streams come out of the rock  
and caused waters to flow down like rivers.

<sup>17</sup> **Yet they sinned still more against him,  
rebellious against the Most High in the desert.**

<sup>18</sup> They tested God in their heart  
by demanding the food they craved.

<sup>19</sup> **They spoke against God, saying,  
“Can God spread a table in the wilderness?”**

<sup>20</sup> He struck the rock so that water gushed out  
and streams overflowed.

Can he also give bread  
or provide meat for his people?”

<sup>21</sup> **Therefore, when the Lord heard, he was full of wrath;  
a fire was kindled against Jacob;  
his anger rose against Israel,**

<sup>22</sup> because they did not believe in God  
and did not trust his saving power.

<sup>23</sup> **Yet he commanded the skies above  
and opened the doors of heaven,**

<sup>24</sup> and he rained down on them manna to eat  
and gave them the grain of heaven.

<sup>25</sup> **Man ate of the bread of the angels;  
he sent them food in abundance.**

<sup>26</sup> He caused the east wind to blow in the heavens,  
and by his power he led out the south wind.

*Celebrant and People together:*

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.**

### **The Second Reading: Ephesians 4:1-16**

I therefore, a prisoner for the Lord, urge you to walk in a manner  
worthy of the calling to which you have been called, <sup>2</sup> with all  
humility and gentleness, with patience, bearing with one another in  
love, <sup>3</sup> eager to maintain the unity of the Spirit in the bond of  
peace. <sup>4</sup> There is one body and one Spirit—just as you were called

to the one hope that belongs to your call—<sup>5</sup> one Lord, one faith, one baptism,<sup>6</sup> one God and Father of all, who is over all and through all and in all.<sup>7</sup> But grace was given to each one of us according to the measure of Christ's gift.<sup>8</sup> Therefore it says,

“When he ascended on high he led a host of captives,  
and he gave gifts to men.”

<sup>9</sup> (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth?<sup>10</sup> He who descended is the one who also ascended far above all the heavens, that he might fill all things.)<sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds and teachers,<sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ,<sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,<sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.<sup>15</sup> Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,<sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

*Reader* The Word of the Lord

*People* **Thanks be to God**

## **The Gradual Song - Before the Gospel**

### **Thy Word, v. 1**

*(Copyright: 1984 Meadowgreen Music Company, Curb Word Music, CCLI# 14301)*

Thy Word is a lamp unto my feet and a light unto my path.  
Thy Word is a lamp unto my feet and a light unto my path.

When I feel afraid, think I've lost my way,  
Still you're there right beside me.  
And nothing will I fear as long as you are near.  
Please be near me to the end.

Thy Word is a lamp unto my feet and a light unto my path.  
Thy Word is a lamp unto my feet and a light unto my path.

## **The Gospel Reading: John 6:24-35**

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

<sup>24</sup> So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup> When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup> Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup> Then they said to him, "What must we

do, to be doing the works of God?”<sup>29</sup> Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”<sup>30</sup> So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?”<sup>31</sup> Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”<sup>32</sup> Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world.”<sup>34</sup> They said to him, “Sir, give us this bread always.”

<sup>35</sup> Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **Dismissal for Children's Lesson (for children aged 3-7):**

*Gospeler prays for parents, teachers and children, and dismisses them to proceed to their class.*

### **The Gradual Song - After the Gospel**

#### **Thy Word, v. 2**

*(Copyright: 1984 Meadowgreen Music Company, Curb Word Music, CCLI# 14301)*

Thy Word is a lamp unto my feet and a light unto my path.

I will not forget your love for me and yet,  
My heart forever is wandering.

Jesus be my guide, and hold me to your side,  
And I will love you to the end.

Thy Word is a lamp unto my feet and a light unto my path.  
Thy Word is a lamp unto my feet and a light unto my path.

## **The Sermon**

### **The Exhortation**

*The Celebrant then says to the People*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that *these Candidates*, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as *living members* of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *these Candidates* that which by nature *they* cannot have.

### **The Presentation**

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented.

## INFANTS AND YOUNGER CHILDREN

*Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows*

I present N.N. to receive the Sacrament of Baptism.

*When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Bishop addresses them*

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom. Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

## PROFESSION OF FAITH

*The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

*Question* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Celebrant then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*The Congregation responds*

**We will.**

*The Celebrant then says*

Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant* Do you believe and trust in God the Father?

*People* **I do.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe and trust in Jesus Christ?

*People* **I do.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,**

was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead.

*Celebrant* Do you believe and trust in the Holy Spirit?

*People* I do.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## LITANY FOR THE CANDIDATES

*The Deacon, or other person appointed, may say*

Let us now pray for *these Candidates* who *are* to receive the  
Sacrament of Baptism.

That *these children* may come to confess their faith in Jesus Christ as  
Lord and Savior.

**We beseech you to hear us, Good Lord.**

That *these Candidates* may continue in the apostles' teaching and the  
fellowship, in the breaking of bread, and in the prayers.

**We beseech you to hear us, Good Lord.**

That *they* may walk in a manner worthy of the calling to which *they have* been called, ever growing in faith and all heavenly virtues.

**We beseech you to hear us, Good Lord.**

That *they* may persevere in resisting evil, and, whenever *they fall* into sin, repent and return to the Lord.

**We beseech you to hear us, Good Lord.**

That *they* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

**We beseech you to hear us, Good Lord.**

That as *living members* of the Body of Christ, *they* may grow up in every way into him who is the head.

**We beseech you to hear us, Good Lord.**

That, looking to Jesus, *they* may run with endurance the race set before *them*, and at the last receive the unfading crown of glory.

**We beseech you to hear us, Good Lord.**

## PRAYER FOR THE CANDIDATES

*The Celebrant now prays for the Candidate(s) as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *these your servants*. Wash and sanctify *them* through your Holy Spirit, that *they* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through

hope, and rooted in love, *they* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

## THANKSGIVING OVER THE WATER

*The Deacon, or the Celebrant, pours the water for Baptism.*

*Celebrant*      The Lord be with you.

*People*          **And with your spirit.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them up to the Lord.**

*Celebrant*                                      Let us give thanks to the Lord  
our God.

*People*          **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The Celebrant may say to the Sponsors*

Name this *Candidate/Child*.

*Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Deacon lights a candle from the Paschal Candle and gives it to the newly baptized, saying,*

N., receive the light of our Lord Jesus Christ who said: “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

*When all have been baptized and signed the Celebrant says*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, received *them* as your own *children* by adoption, made *them* *members* of your holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the fellowship of the Church.  
Confess the faith of Christ crucified, proclaim his  
resurrection, and share with us in the royal  
priesthood of all his people.**

## **The Peace**

*Celebrant*      The Peace of the Lord be always with you.  
*People*        **And with your spirit.**

## **The Offertory**

*The Celebrant says:*

“Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts.” (Psalm 96:8)

## **Doxology – Praise God from Whom All Blessings Flow (H380)**

*(Old 100<sup>th</sup>) (Copyright: Public Domain, CCLI #56204)*

*The People stand while the offerings are presented.*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says:*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus – Holy, Holy, Holy**

*(Tune: Bethancourt, Cursillo; HSAC CCLI# 3243750)*

Holy, holy, holy Lord,  
God of pow'r, of power and might,  
Heaven and earth are full of your glory.

Holy, holy, holy Lord,  
God of pow'r, of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.

Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.

### **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the

world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And

bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

*The Celebrant then says:*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

### **The Fraction**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

*People* **Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access**

*Celebrant and People together say*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord,  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to  
drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

## **The Agnus Dei – Behold the Lamb**

*(Getty, 2007 Thankyou Music, CCLI# 5003372; HSAC CCLI# 3243750)*

Behold the Lamb who bears our sins away,  
Slain for us, and we remember;  
The promise made that all who come in faith  
Find forgiveness at the cross.

So we share in this Bread of Life,  
And we drink of his sacrifice  
As a sign of our bonds of peace  
Around the table of the King.

And so, with thankfulness and faith, we rise  
To respond, and to remember  
Our call to follow in the steps of Christ  
As his body here on earth.

As we share in his suffering,  
We proclaim Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King.

### **The Ministration of Communion**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **HSAC COVID Communion Verbal Instructions**

[Please be seated.]

The ushers will dismiss you by family group to come forward to receive communion.

We invite all who have been baptized in the Name of the Father, the Son, and the Holy Spirit to receive communion at our church. It does not matter in which church you were baptized, you are welcome at the Lord's table here.

Please keep your mask on until you return to your seat. As you reach the beginning of the line, an usher will offer you hand sanitizer. Please accept it and apply it to your hands.

When you come forward, I will dip one of the hosts in some wine and place it in your outstretched hands. It is very helpful to me if you keep your hands flat.

Take the host with you and follow the cones back to your seat.  
Once you are seated, remove your mask, eat the bread, and replace  
your mask.

Healing prayer will be available near the prayer garden.

I know these are a lot of steps and I appreciate you following  
them. We are doing this because we love one another and we love  
our neighbors.]

### **Communion Song – Living Hope**

*(Copyright: 2017 Phil Wickham Music, Simply Global Songs, Sing My  
Songs, Bethel Music Publishing, CCLI# 7106807)*

How great the chasm that lay between us,  
How high the mountain I could not climb.  
In desperation, I turned to heaven  
And spoke your name into the night.

Then through the darkness your loving kindness  
Tore through the shadows of my soul.  
The work is finished, the end is written.  
Jesus Christ, my living hope.

Who could imagine so great a mercy?  
What heart could fathom such boundless grace?  
The God of ages stepped down from glory  
To wear my sin and bear my shame.

The cross has spoken, I am forgiven.  
The King of Kings calls me His own.

Beautiful savior, I'm yours forever.  
Jesus Christ, my living hope.

Hallelujah! Praise the one who set me free!  
Hallelujah! Death has lost its grip on me.  
You have broken every chain,  
There's salvation in your name.  
Jesus Christ, my living hope!

Hallelujah! Praise the one who set me free!  
Hallelujah! Death has lost its grip on me.  
You have broken every chain,  
There's salvation in your name.  
Jesus Christ, my living hope!  
Then came the morning that sealed the promise.  
Your buried body began to breathe.  
Out of the silence, the roaring lion  
Declared the grave has no claim on me.

Then came the morning that sealed the promise.  
Your buried body began to breathe.  
Out of the silence, the roaring lion  
Declared the grave has no claim on me.  
Jesus, yours is the victory.

Hallelujah! Praise the one who set me free!  
Hallelujah! Death has lost its grip on me.  
You have broken every chain,  
There's salvation in your name.  
Jesus Christ, my living hope!

Hallelujah! Praise the one who set me free!  
Hallelujah! Death has lost its grip on me.

You have broken every chain,  
There's salvation in your name.  
Jesus Christ, my living hope!

Jesus Christ, my living hope!  
God, you are my living hope!

### **Communion Song – I Am the Bread of Life (H335)**

*(Copyright © 1971, G.I.A. Publications, Inc., Author/Composer: Suzanne Toolan, Arranger: Betty Pulingham)*

I am the bread of life;  
They who come to me shall not hunger;  
They who believe in me shall not thirst.  
No one can come to me  
Unless the Father draw them.

And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.

The Bread that I will give  
Is my flesh for the life of the world,  
And they who eat of this bread,  
They shall live forever,  
They shall live forever.

And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.

Unless you eat  
Of the flesh of the Son of Man  
And drink of his blood,  
You shall not have life within you,  
You shall not have life within you

And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.

I am the Resurrection, I am the life.  
They who believe in me,  
Even if they die, they shall live forever.

And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.

Yes, Lord, we believe  
That you are the Christ,  
The Son of God  
Who has come into the world.

And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.

And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.

## **The Post Communion Verse**

*After Communion, the Celebrant says*

"Jesus said to them, 'I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.'"

- John 6:35

## **The Post Communion Prayer**

Let us pray.

*Celebrant and People together say the following:*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food**

**of the most precious body and blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the body of your Son,**

**and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,**

**to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and forever. Amen.**

## **The Blessing**

*The Celebrant prays*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Song – At the Lamb’s High Feast We Sing  
(H174, vv. 1,2,4)**

*(Copyright: Words: Public Domain, Music: Public Domain, CCLI#  
7005505)*

At the Lamb’s high feast we sing  
Praise to our victorious King,  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him, whose love divine  
Gives his sacred Blood for wine,  
Gives his body for the feast,  
Christ the victim, Christ the priest.

Where the Pascal blood is poured,  
Death’s dark angel sheathes his sword;  
Israel’s hosts triumphant go  
Through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Pascal victim, Pascal bread;  
With sincerity and love  
Eat we manna from above.

Easter triumph, Easter joy,  
These alone do sin destroy.  
From sin’s power do thou set free  
Souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
Risen Lord, all praise to thee  
With the Spirit ever be.

## **The Dismissal**

*Deacon* Let us go forth in the Name of Christ.

Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**